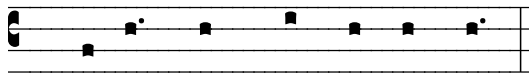


The Order for Holy Baptism for Adults

BEFORE THE ALTAR

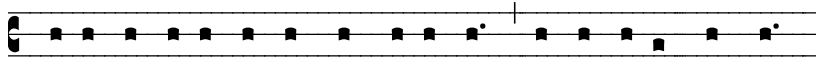
The clean Baptismal Font is filled with clear water. The container for salt and the phials of Holy Chrism and Oil of Catechumens are placed nearby. The Priest (vested in surplice and purple stole and cope), with acolytes and assisting clerics, kneels at the steps of the altar and silently offers devout prayers to God that he may worthily administer this great sacrament. Rising, he makes the sign of the Cross and says or sings



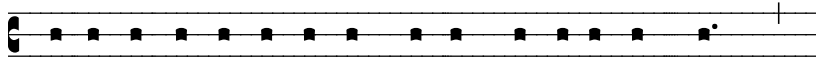
V. ✠ O God, make speed to save us.



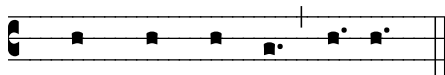
R. O Lord, make haste to help us.



V. Glory be to the Father, and to the Son, and to the Ho-ly Ghost.



R. As it was in the beginning, is now and ever shall be,

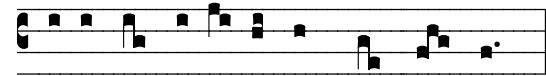


world without end. A-men.

The following psalms are sung with this antiphon



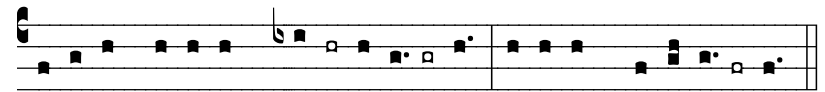
I will pour clean wa-ter ov-er you, * and ye shall be washed



of all your in-i- qui-ties, saith the Lord.

PSALM 8 *Domine, Dominus noster*

Tone VI B



O LORD our Governor, how excellent is thy / Name in all the world; * thou that hast set thy glory a/bove the heavens!

2. Out of the mouth of very babes and sucklings hast thou ordained strength, be/cause of thine enemies, * that thou mightest still the enemy and / the avenger.
 3. When I consider thy heavens, even the / work of thy fingers; * the moon and the stars / which thou hast ordained.
 4. What is man, that thou art / mindful of him? * and the son of man, that / thou visitest him?
 5. Thou madest him lower / than the angels, * to crown him with glo/ry and worship.
 6. Thou makest him to have dominion of the / works of thy hands; * and thou hast put all things in subjec/tion under his feet:
 7. All / sheep and oxen; * yea, and / the beasts of the field;
 8. The fowls of the air, and the / fishes of the sea; * and whatsoever walketh through / the paths of the seas.
 9. O / Lord our Governor, * how excellent is thy / Name in all the world!
- Glory be to the / Father and to the Son, * and / to the Holy Ghost.

As it was in the beginning, † is now and / ever shall be, *
world / without end. Amen.

PSALM 29 *Afferte Domino*

Tone V 3



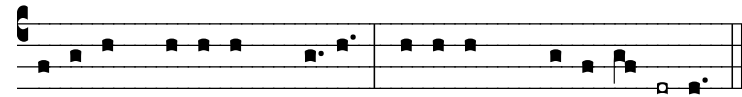
ASCRIBE unto the Lord, O ye / mighty, * ascribe unto the
Lord / worship and strength.

2. Ascribe unto the Lord the honor due un/to his Name; *
worship the Lord with / holy worship.
 3. The voice of the Lord is upon the / waters; * it is the glorious
God that ma/keth the thunder.
 4. It is the Lord that ruleth the sea; the voice of the Lord is
mighty in oper/ation; * the voice of the Lord / is a glorious
voice.
 5. The voice of the Lord breaketh the / cedar-trees; * yea, the
Lord breaketh the ce/dars of Lebanon.
 6. He maketh them also to skip / like a calf; * Lebanon also, and
Sirion, like / a young unicorn.
 7. The voice of the Lord divideth the flames of fire; the voice of the
Lord shaketh the / wilderness; * yea, the Lord shaketh the
wilder/ness of Kadesh.
 8. The voice of the Lord maketh the hinds to bring forth young, and
strippeth bare the / forests: * in his temple doth every thing
speak / of his honor.
 9. The Lord sitteth above the / water-flood, * and the Lord
remaineth a / King for ever.
 10. The Lord shall give strength unto his / people; * the Lord
shall give his people the / blessing of peace.
- Glory be to the Father and / to the Son, * and / to the Holy
Ghost.

As it was in the beginning, † is now and ever / shall be, *
world / without end. Amen.

PSALM 42 *Quemadmodum*

Tone I A 8



LIKE AS the hart desireth the wa/ter-brooks, * so longeth my
soul / after thee, O God.

2. My soul is athirst for God, yea, even for the li/ving God: *
when shall I come to appear before the / presence of God?
3. My tears have been my meat day / and night, * while they
daily say unto me, / Where is now thy God?
4. Now when I think thereupon, I pour out my heart by /
myself; * for I went with the multitude, and brought them
forth in/to the house of God;
5. In the voice of praise and thanks/giving, * among such / as
keep holy-day.
6. Why art thou so full of heaviness, O / my soul? * and why art
thou so disquiet/ed within me?
7. O put thy trust / in God; * for I will yet thank him, which is
the help of my count/enance, and my God.
8. My soul is vexed with/in me; * therefore will I remember
thee from the land of Jordan, from Hermon / and the
little hill.
9. One deep calleth another, because of the noise of thy
wa/ter-floods; * all thy waves and storms / are gone over me.
10. The Lord will grant his loving-kindness in the / daytime; *
and in the night season will I sing of him, and make my
prayer unto the / God of my life.
11. I will say unto the God of my strength, Why hast thou
forgot/ten me? * why go I thus heavily, while the ene/my
oppresseth me?
12. My bones are smitten asunder as with / a sword, * while
mine enemies that trouble me / cast me in the teeth;
13. Namely, while they say daily un/to me, * - / Where is now
thy God?

14. Why art thou so vexed, O / my soul? * and why art thou so disquiet/ed within me?

15. O put thy trust / in God; * for I will yet thank him, which is the help of my count/enance, and my God.

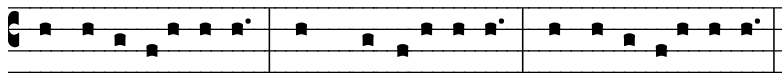
Glory be to the Father and to / the Son, * and / to the Holy Ghost.

As it was in the beginning, † is now and ever / shall be, * world / without end. Amen.

The antiphon is repeated

I will pour clean water over you, * and ye shall be washed of all your iniquities, saith the Lord.

Then the Priest says



Ky-ri-e e-le-i-son. **Chris-te e-le-i-son.** Ky-ri-e e-le-i-son.

Our Father...

V. And lead us not into tempta/tion.

R. **But deliver us from e/vil.**

V. O Lord, hear / my prayer.

R. **And let my cry come un/to thee.**

V. The Lord be with / you.

R. **And with thy spi/rit.**

Let us pray: Almighty and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Majesty to worship the Unity: we beseech thee; that through the steadfastness of this faith we may evermore be defended from all adversities.

Almighty God, we beseech thee to hear our prayers: may the working of thy power accomplish what is to be done through our lowly ministry.

Grant, O Lord, we beseech thee, to thy *servant (handmaid)*, that, being instructed in thy holy mysteries, *he (she)* may be born again in the water of baptism and counted among the members of thy holy Church. Through Christ our Lord. **Amen.**

AT THE DOORS OF THE CHURCH.

The Priest, having ascertained the name(s), questions the Catechumen (each separately if there are several to be baptized). If a Catechumen is a child, the godparents answer.

Priest: N., what do you ask of the Church of God?

R. Faith.

Priest: What does Faith bring you to?

R. Life Everlasting.

Priest: If then you desire to enter into life, keep the commandments. Thou shalt love the Lord thy God, with all thy heart, with all thy soul, and with all thy mind; and thy neighbor as thyself. On these two commandments hang all the law and the prophets. Now the faith teaches this: that you shall adore one God in three Persons, and three Persons in one God. The three Persons in God are distinct, never to be confused one with the other, while the nature of God is one and only one. The Father is one Person; the Son is a second; the Holy Spirit is a third. Yet these three have only one nature and are one God.

The Priest asks

N., do you renounce Satan? *R.* I do renounce him.

P. And all his works? *R.* I do renounce them.

P. And all his allurements? *R.* I do renounce them.

P. Do you believe in God, the Father almighty, Maker of heaven and earth? *R.* I do believe.

P. Do you believe in Jesus Christ, his only Son, our Lord, who was born into this world and who suffered? *R.* I do believe.

P. Do you believe also in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting? *R.* I do believe.

Then he blows three times gently into the face of the Catechumen, and says once

Go out of *him (her)* thou unclean spirit, and give place unto the Holy Spirit the Paraclete.

He breathes in the form of a Cross upon the catechumen's face and says

N., through this rite of breathing upon you, receive the good spirit and the ✠ blessing of God. Peace be with you.

R. And with thy spirit.

Then he makes with his thumb the sign of the Cross on the forehead and on the breast the Catechumen, saying

Receive the sign of the Cross both upon thy ✠ forehead and also on the ✠ heart, take unto thee the faith of the heavenly precepts: and be thou such in thy conversation, that thou mayest now be the temple of God. Having entered into the Church of God, be happy in knowing that you have escaped the snares of death. Worship

only God, the Father almighty, and Jesus Christ, his only Son, our Lord, and the all-holy, good, and life giving Spirit.

Let us pray: O Lord, holy Father, almighty and eternal God, I pray thee, show thy *servant (handmaid)*, *N*, the way of the true faith and the knowledge of thyself. For *he (she)* wanders in uncertainty and doubt through the darkness of this world. Then, when the eyes of *his (her)* heart have been opened, *he (she)* will profess thee to be the one God, the Father, the Son, and the Holy Spirit. May *he (she)* enjoy the fruit of this profession of faith both here and in the world to come. Through Christ our Lord. **Amen.**

With his thumb the Priest makes the sign of the Cross upon each candidate's forehead, saying

I sign you on the ✠ forehead that you may take up the Lord's Cross.

Upon his ears

I sign you on the ✠ ears that you may listen attentively to God's commands.

Upon his eyes

I sign you on the ✠ eyes that you may see God's glory.

Upon his nostrils

I sign you on the ✠ nostrils that you may perceive the sweet fragrance of Christ.

Upon his mouth

I sign you on the ✠ mouth that you may speak words of life.

Upon his breast

I sign you on the ✠ breast that you may believe in God.

Upon his shoulders

I sign you on the ☩ shoulders that you may take upon yourself the yoke of his service.

The Priest makes the sign of the Cross upon the whole body of the candidate, without touching him, saying

I sign your whole being, in the Name of the ☩ Father and of the ☩ Son and of the ☩ Holy Spirit, that you may have eternal life and live forever. **Amen.**

Let us pray: We beseech thee, O Lord, graciously hear our prayers, and keep with thy perpetual power this thine Elect, *N*, who hath been signed with the sign of the Cross of the Lord: that *he (she)*, preserving the rudiments of the greatness of thy glory, may by keeping of thy commandments be worthy to attain unto the glory of regeneration. Through Christ our Lord. **Amen.**

Let us pray: O God, Creator of the human race and also its Redeemer, be merciful to the people thou hast adopted. Enroll these reborn children in the New Covenant. Then, as children of promise, they will joyfully receive by grace what they could not attain by nature. Through Christ our Lord. **Amen.**

Then he places his hand upon the head of the Catechumen and afterwards extending his hand, he says

Let us pray: Almighty and everlasting God, Father of Our Lord Jesus Christ, vouchsafe to look upon this thy *servant (handmaid) N*. whom thou hast been pleased to call to the rudiments of the faith: drive far from *him (her)* all blindness of heart: break all the snares of Satan, wherewith *he (she)* hath been bound: open to *him (her)*, O Lord, the gate of thy mercy, that, being filled with the sign of thy wisdom, *he (she)* may be free from all evil desires, and in the sweet savor of thy commandments may joyfully serve thee in

thy Church, and prosper from day to day. Through the same Christ our Lord. **Amen.**

BLESSING OF THE SALT

I exorcise thee, O creature of salt, in the Name of God the ☩ Father almighty, and in the charity of our Lord ☩ Jesus Christ, and in the power of the ☩ Holy Ghost. I exorcise thee through God ☩ the living, through God ☩ the true, through God ☩ the holy, through God ☩, who created thee for the protection of mankind, and commanded thee to be consecrated through his servants for the people that should come to believe; that in the Name of the holy Trinity thou be made a saving sacrament to put to flight the enemy. Therefore we pray thee, O Lord our God, that sanctifying thou wouldest ☩ sanctify, and blessing thou wouldest ☩ bless this creature of salt, that it be made to all who receive it perfect healing, abiding in their members, in the Name of the same our Lord Jesus Christ, who shall come to judge the living and the dead, and the world by fire. **Amen.**

Let us pray: O Lord, holy Father, almighty and eternal God, yesterday, today, and forever, without beginning and without end, we humbly implore thee on behalf of thy *servant (handmaid) N*, whom thou hast freed from the errors of unbelief and evil living. Graciously hear *him (her)* who bows *his (her)* head to thee at this purifying font. Born again of water and the Holy Spirit and having put off the old man, may *he (she)* put on the new man who is created in thy image. May *he (she)* put on a pure and spotless robe, and be worthy to serve thee, our God. Through Christ our Lord. **Amen.**

Then he puts a little of the blessed salt into the mouth of the Catechumen, saying

N., Receive the salt of wisdom: may it avail thee for mercy unto life eternal. **Amen.**

Priest. Peace be with thee. **R. And with thy spirit.**

Let us pray: O God of our fathers, O God the author of all truth, we humbly entreat thee, that thou wouldest vouchsafe mercifully to look upon this thy *servant (handmaid) N.*, and that thou wouldest suffer *him* no longer to hunger, now tasting this first relish of salt, to the end that, being fulfilled with heavenly food, *he (she)* may ever be fervent in spirit, rejoicing in hope, ever serving thy Name. Lead *him (her)*, O Lord, we beseech thee, to the washing of the new birth, that *he (she)* may with thy faithful be worthy to attain unto the eternal rewards of thy promises. Through Christ our Lord. **Amen.**

THE EXORCISMS

Three exorcisms follow, before each of which is said
Kneel down, chosen one of God, and say the Our Father.

The candidate kneels and prays after which the Priest says

Stand up; end your prayer by saying: Amen.

The candidate rises and replies: Amen.

The Priest says to the sponsors
Make the sign of the Cross on *him*.

Then he says to the candidate
Come forward.

The godparents make the sign of the Cross on the candidate's forehead, saying:
In the Name of the Father and of the Son and of the Holy Spirit.

The priest also makes the sign of the Cross on the candidate's forehead and says:

In the Name of the Father and of the Son and of the Holy Spirit.

Next, the priest lays his hand on the candidate's head and then, with his hand extended, says:

Let us pray. O God of Abraham, God of Isaac, God of Jacob, thou appearedst on Mount Sinai to thy *servant (handmaid)*, Moses; thou leddest the children of Israel out of Egypt, graciously appointing an Angel to guard them day and night. We ask thee, Lord, to send thy holy Angel from heaven to guard in the same way thy *servant (handmaid)*, *N*, and to lead *him (her)* to the grace of thy baptism. Through Christ our Lord. **Amen.**

Therefore, accursed devil, acknowledge your condemnation, and pay homage to the living and true God; pay homage to Jesus Christ, his Son, and to the Holy Spirit, and depart from this *servant (handmaid)* of God, *N*, for Jesus Christ, our God and Lord, has called *him (her)* to his holy grace and to the font of baptism. Accursed devil, never dare to desecrate this sign of the holy ☩ Cross (*he signs him*) which we are tracing upon *his (her)* forehead. Through the same Christ our Lord, who is to come to judge the living and the dead and the world by fire. **Amen.**

Again the priest says to the candidate:
Kneel down, chosen one of God, and say the Our Father.

The candidate kneels, prays, and says the Our Father as far as *But deliver us from evil inclusively. The priest adds:*
Stand up; end your prayer by saying: Amen.

The candidate rises and replies: Amen.

The priest says to the sponsors:
Make the sign of the Cross on him.

Then he says to the candidate: Come forward.

And the sponsor makes the sign of the Cross upon the candidate's forehead, saying:

In the Name of the Father and of the Son and of the Holy Spirit.

The priest also makes the sign of the Cross on the candidate's forehead and says:

In the Name of the Father and of the Son and of the Holy Spirit.

Next the priest lays his hand upon the catechumen's head and then, with his hand extended, says:

Let us pray. O God, thou art the unfailing support of those who call upon thee, the liberator of those who pray to thee, the peace of those who appeal to thee, the life of those who believe in thee, the resurrection of those who die in thee. I call upon thee in behalf of thy *servant (handmaid), N*, who asks for the gift of baptism, and who hopes to obtain, through this spiritual rebirth, everlasting grace. Accept *him (her), O Lord*. Thou hast graciously said, "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you." Then grant thy favor to him who knocks, so that, having received an everlasting blessing in *his (her) baptism*, he may possess the kingdom of grace that thou hast promised. Who, with the Father and the Holy Spirit, livest and reignest ever one God, world without end. **Amen.**

Hear, accursed Satan. I adjure you by the Name of the eternal God and of our Savior Jesus Christ, depart with your envy, conquered, trembling, and groaning. May you have no part in the *servant (handmaid) of God, N*, who already has thoughts of heaven and who is about to renounce you and your world and achieve a blessed immortality. Therefore give honor to the Holy Spirit who, descending from the high throne of heaven, comes to upset your wiles and to make perfect the heart cleansed at the divine fountain, a temple and dwelling place dedicated to God. And thus entirely freed from the harmful effects of past sins, may this *servant (handmaid) of God* give thanks always to the eternal God and bless his Holy Name for ever and ever. **Amen.**

A third time the priest says to the candidate:

Kneel down, chosen one of God, and say the Our Father.

The candidate kneels, prays, and says the Our Father as far as But deliver us from evil inclusively. The priest adds:

Stand up; end your prayer by saying: Amen.

The candidate rises and replies: Amen.

The priest says to the sponsor:

Make the sign of the Cross on him.

Then he says to the candidate: Come forward.

And the sponsor makes the sign of the Cross on the candidate's forehead, saying:

In the Name of the Father and of the Son and of the Holy Spirit.

The priest also makes the sign of the Cross on the candidate's forehead and says:

In the Name of the Father and of the Son and of the Holy Spirit.

Next the priest lays his hand upon him and then, with his hand extended, says:

I exorcise you, unclean spirit, in the Name of the ✠ Father and of the ✠ Son and of the ✠ Holy Spirit. Come forth, depart from this *servant (handmaid) of God, N*, for he commands you, accursed and damned spirit, he who walked upon the sea and extended his right hand to Peter as he was sinking.

Therefore, accursed devil, acknowledge your condemnation and pay homage to the living and true God; pay homage to Jesus Christ, his Son, and to the Holy Spirit, and depart from this *servant (handmaid) of God, N*, for Jesus Christ, our Lord and God, has called *him (her)* to his holy grace and to the font of baptism.

Accursed devil, never dare to desecrate this sign of the holy ✠

Cross (*he signs him*) which we are tracing upon *his (her)* forehead. Through the same Christ our Lord, who is to come to judge the living and the dead and the world by fire. **Amen.**

After the exorcisms, the Priest lays his hand upon the head of the Catechumen, and afterwards holding it extended, says:

Let us pray: I entreat thy eternal and most just mercy, O Lord holy, Father almighty, everlasting God, author of light and truth, upon this *servant (handmaid)* of God *N.*, that thou wouldest vouchsafe to enlighten *him (her)* with the light of thine understanding: cleanse *him (her)* and sanctify *him (her)*: give *him (her)* true knowledge, that being made worthy of the grace of thy Baptism, *he (she)* may hold firm hope, right counsel and holy doctrine. Through Christ our Lord. **Amen.**

Then the Priest places the end of his stole which hangs from his left shoulder on the Catechumen and leads him into the Church saying

N., enter into the temple of God, that thou mayest have part with Christ unto life eternal. **Amen.**

IN THE CHURCH

When they are come into the Church, the Priest going towards the Font, says together with the Catechumen and Sponsors:

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the Son of God, the Only-begotten, Begotten of the Father before all worlds, Light of Light, Very God of Very God, Begotten, not made; of one essence with the Father, by whom all things were made: Who for us men and for our salvation came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and was made man; And was crucified also for us under Pontius Pilate, and suffered and was buried; And the Third

day He rose again, according to the Scriptures And ascended into heaven, and sitteth at the right hand of the Father; And He shall come again with glory to judge the quick and the dead, Whose kingdom shall have no end. And I believe in the Holy Spirit, the Lord, and Giver of Life, Who proceedeth from the Father, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets; And I believe in One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. I look for the Resurrection of the dead, ☩ And the Life of the world to come. Amen.

Our Father, who art in heaven: hallowed be thy Name: thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

And then, with his back turned to the Baptistry, he says

The threats of punishments and tortures are not hidden from you, Satan, the day of judgement, the day of pain, the day which is to come like a fiery furnace, in which unending destruction is prepared for you and all your angels. Therefore, accursed and damnable one, pay homage to the living and true God; pay homage to Jesus Christ, his Son, give homage to the Holy Spirit, the Consoler, in whose Name and power I command you, unclean spirit, whoever you may be, go forth and depart from this *servant (handmaid)* of God, *N.*, whom this day Jesus Christ, our God and Lord, has called to his holy grace and blessing, and to the font of baptism. May *he (she)* become the temple of God through the water of rebirth unto remission of all *his (her)* sins. In the Name of the same Jesus Christ our Lord, who shall come to judge the living and the dead, and the world by fire. **Amen.**

Then the Priest, with his thumb, touches the ears of the Catechumen, saying

EPHATHA, that is, Be opened.

Then he touches the nostrils saying

For a savor of sweetness. But thou, devil, flee away; for the judgement of God draweth nigh.

Then he questions the person to be baptized by name, saying

N, do you renounce Satan? R. I do renounce him.
And all his works? R. I do renounce them.
And all his allurements? R. I do renounce them.

Then the Priest dips his thumb in the Oil of Catechumens, and anoints the Catechumen on the breast, and between the shoulders in the form of a Cross, saying once

I anoint ☩ thee with the Oil of salvation in Christ Jesus our Lord, that thou mayest have eternal life. **Amen.**

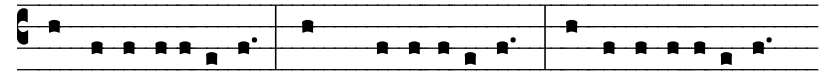
Then he wipes his thumb and the places anointed with cotton or something similar and says

Go forth, unclean spirit, and pay homage to the living and true God. Depart, unclean spirit, and give place to Jesus Christ, his Son. Depart, unclean spirit, and give place to the Holy Spirit, the Consoler.

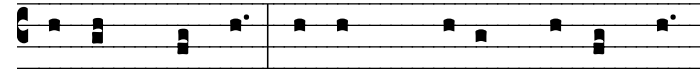
The Priest, with acolytes and other clergy, the Cross and candles going before, and with thurible and incense, comes to the font, and there, or before the Altar of the Baptistry, says the Litanies. Members of the congregation may light hand candles.

LITANY OF THE SAINTS

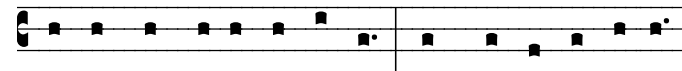
Priest (or Cantor):



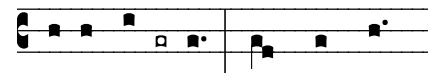
Ky-ri-e e-le-i-son. **Chris-te e-le-i-son.** Ky-ri-e e-le-i-son.



O Christ, hear us. **O Christ, gracious-ly hear us.**

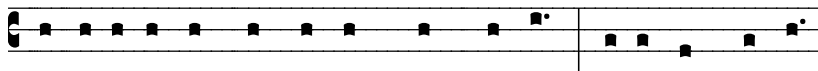


O God the Father of heaven, **have mercy upon us.**
O God the Son, Redeemer of the / world, **have mercy upon us.**
O God the Holy / Ghost, **have mercy upon us.**
Holy Trinity, one / God, **have mercy upon us.**

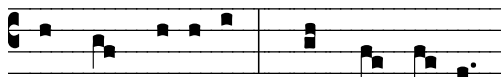


Holy / Mary, **pray for us.**
Holy Mother of / God, **pray...** Holy Virgin of / virgins, **pray...** St. / Michael, **pray...** St. / Gabriel, **pray...** St. / Raphael, **pray...** All ye holy Angels and Arch/angels, **pray...** All ye holy orders of blessed / Spirits, **pray...** St. John the / Baptist, **pray...** St. / Joseph, **pray...** All ye holy Patriarchs and / Prophets, **pray...** St. / Peter, **pray...** St. / Paul, **pray...** St. / Andrew, **pray...** St. / James, **pray...** St. / John, **pray...** St. / Thomas, **pray...** St. / James, **pray...** St. / Philip, **pray...** St. Bar/tholomew, **pray...** St. / Matthew, **pray...** St. / Simon, **pray...** St. / Jude, **pray...** St. Mat/thias, **pray...** St. / Barnabas, **pray...** St. / Luke, **pray...** St. / Mark, **pray...** All ye holy Apostles and Ev/angelists, **pray...** All ye holy Disciples of the / Lord, **pray...** All ye holy / Innocents, **pray...** St. / Stephen, **pray...** St. / Laurence, **pray...** St. / Vincent, **pray...** St. Fabian and St. Se/bastian, **pray...** St. John and St. / Paul, **pray...** St. Cosmas and St. / Damian, **pray...** St. Gervase and St. Pro/tase,

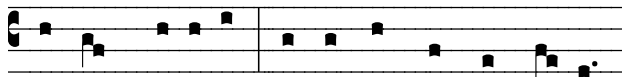
pray... All ye holy / Martyrs, **pray...** St. Sil/vester, **pray...** St. / Gregory, **pray...** St. / Ambrose, **pray...** St. Au/gustine, **pray...** St. Je/rome, **pray...** St. / Martin, **pray...** St. / Nicholas, **pray...** All ye holy Bishops and Con/fessors, **pray...** All ye holy / Doctors, **pray...** St. / Anthony, **pray...** St. / Benedict, **pray...** All ye holy Priests and / Levites, **pray...** All ye holy Monks and / Hermits, **pray...** St. / Herman, **pray...** St. / Innocent, **pray...** St. / Tikhon, **pray...** St. Juven/aly, **pray...** St. Peter the A/leut, **pray...** St. Jacob of A/laska, **pray...** St. A/lexis, **pray...** St. Raphael Hawa/weeny, **pray...** St. John of Shanghai and San Fran/cisco, **pray...** All ye holy Enlighteners of North A/merica, **pray...** St. Mary / Magdalen, **pray...** St. / Agatha, **pray...** St. / Lucy, **pray...** St. / Agnes, **pray...** St. Ce/cilia, **pray...** St. / Catherine, **pray...** St. Ana/stasia, **pray...** All ye holy Virgins and / Widows, **pray...**



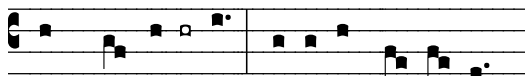
All ye holy men and women, Saints of God, **intercede for us.**



Be thou merciful, **spare us, O Lord.**



Be thou merciful, **graciously hear us, O Lord.**



From all e - vil, **de-li-ver us, O Lord.**
 - / From all sin, **deliver...** - / From thy wrath, **deliver...** From sudden and un/prepared death, **deliver...** From the crafts of / the devil, **deliver...** From anger, hatred, and all unchar/itable-ness, **deliver...** From the spirit of un/cleanness, **deliver...** From light/ning and tempest, **deliver...** From the scourge / of earthquake, **deliver...** From pestilence, fa/mine, and war, **deliver...** From ev/erlasting death, **deliver...** Through the mystery of thy holy

In/carnation, **deliver...** Through / thine Advent, **deliver...** Through thy / Nativity, **deliver...** Through thy Baptism and ho/ly fasting, **deliver...** Through thy Cross / and Passion, **deliver...** Through thy Death / and Burial, **deliver...** Through thy holy Re/surrection, **deliver...** Through thy wonderful / Ascension, **deliver...** Through the coming of the Holy Ghost / the Paraclete, **deliver...** In the day / of judgement, **deliver...**



We sinners, **beseech thee to hear us.**



That thou wouldest spare us, **we beseech thee to hear us.**

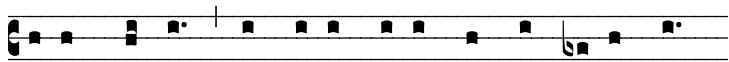
That thou would/est pardon us, **we beseech...** That it may please thee to bring us to true / repentance, **we beseech...** That it may please thee to govern and preserve / thy holy Church, **we beseech...** That it may please thee to preserve our Apostolic lord and all orders of the Church in thy true / religion, **we beseech...** That it may please thee to humble the enemies / of holy Church, **we beseech...** That it may please thee to give unto Christian kings and rulers peace and / true concord, **we beseech...** That it may please thee to grant to all the Christian people peace / and unity, **we beseech...** That it may please thee to recall such as do err into the unity of the Church, and to bring all unbelievers into the light of / the Gospel, **we beseech...** That it may please thee to strengthen, and preserve us in thy ho/ly service, **we beseech...** That thou wouldest lift up our minds unto hea/venly desires, **we beseech...** That thou wouldest reward all our benefactors with everlast/ing blessings, **we beseech...** That thou wouldest deliver our souls, and the souls of our brethren, kinsfolk, and benefactors, from eternal / damnation, **we beseech...** That it may please thee to give and preserve the fruits / of the earth, **we beseech...** That it may please thee to grant unto all the faithful departed ☩ rest / eternal, **we beseech...**

The Priest shall say and repeat a second time the following verse:

That thou wouldest vouchsafe to ☩ bless and ☩ consecrate this Font for the regeneration unto thee of / new offspring, **we beseech...**

Then he shall continue the Litanies.

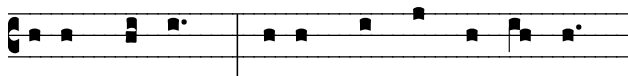
That it may please thee graciously / to hear us, **we beseech...**
- / Son of God, **we beseech...**



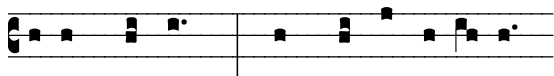
O Lamb of God, who tak-est a-way the sins of the world,



spare us, O Lord.



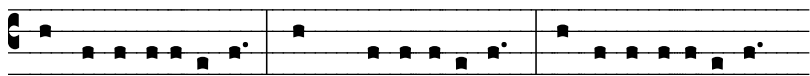
O Lamb of God... **gracious-ly hear us, O Lord.**



O Lamb of God... **have mercy up-on us.**



O Christ, hear us. **O Christ, graciously hear us.**



Ky-ri-e e-le-i-son. **Chris-te e-le-i-son.** Ky-ri-e e-le-i-son.

V. With thee, O Lord, is the well / of life.

R. **And in thy light shall we / see light.**

V. O Lord, hear / my prayer.

R. **And let my cry come un/to thee.**

V. The Lord be with / you.

R. **And with thy spi/rit.**

Let us pray: Almighty and everlasting God, be present at the mysteries, be present at the sacraments of thy great goodness: and send forth the spirit of adoption for the regeneration of the new peoples whom the font of Baptism doth bring forth unto thee: that what is to be done by our humble ministry, may be effectually fulfilled by thy power. Through... **Amen.**

EXORCISM OF THE WATER

I exorcise thee, O creature of water, by the living ☩ God, by the true ☩ God, by the holy ☩ God, by God, who in the beginning through his word divided thee from the dry land: whose Spirit moved upon thee, who commanded thee to flow from paradise.

Here he divides the water with his hand, and then scatters it, outside the rim of the font, towards the four quarters of the world, saying:

And commanded thee to water the whole earth with thy four rivers, Who in the desert by wood bestowed upon thee sweetness when thou wast bitter, that men might drink. Who brought thee forth from the rock, that he might refresh the people, wearied with thirst, whom he had delivered out of Egypt. I exorcise thee through Jesus Christ, his only Son, our Lord: who in Cana of Galilee by a wondrous miracle did change thee through his power into wine: who walked upon thee with his feet, and was baptized in thee by John in Jordan. Who brought thee forth together with blood from his side: and commanded his disciples, that they should baptize in

thee them that believe, saying: Go ye, teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost, that thou mayest be made holy water, blessed water, water that washeth away stains and cleanseth sins. I command thee therefore, every unclean spirit, every phantom, every lie, be rooted out, and flee away from this creature of water; that to them who shall be baptized therein, it may become a font of water springing up unto life eternal, regenerating them unto God the Father, and the Son, and the Holy Ghost, in the Name of the same our Lord Jesus Christ, who shall come to judge the living and the dead, and the world by fire. **Amen.**

Let us pray: O Lord Holy, Father almighty, everlasting God, who dost sanctify spiritual waters, we humbly entreat thee: that thou wouldest vouchsafe to look upon this ministry of our humble service, and to send forth upon these waters, made ready for the washing and purifying of men, the Angel of holiness; to the end that, the sins of their former life being washed, and their guilt cleansed, they being regenerate may be worthy to be made a spotless habitation for the Holy Spirit. Through... in the unity of the same Holy Spirit. **Amen.**

Then, he breathes thrice into the water, in three directions according to this figure ψ . Then he puts incense in the thurible, and having blessed it, censes the Font, with three simple swings. Next, pouring some of the Oil of Catechumens into the water in the form of a Cross, he says in a loud voice

May this font be sanctified and made fruitful by the Oil of salvation, for such as shall be born again therefrom unto life eternal, in the Name of the α Father, and of the α Son, and of the α Holy Ghost. **Amen.**

Then in the same manner, he pours in some of the Chrism, saying:

May this inpouring of the Chrism of our Lord Jesus Christ, and of

the Holy Spirit the Paraclete, be wrought in the Name of the holy Trinity. **Amen.**

Next he takes both phials of the said holy Oil and the Chrism, and pours in some of both together in the form of a Cross, saying:

May this commingling of the Chrism of sanctification, and of the Oil of Unction, and of the water of Baptism be likewise wrought in the Name of the α Father, and of the α Son, and of the α Holy Ghost. **Amen.**

Then setting down the phials, with his right hand he mingles the holy Oil and the infused Chrism with the Water, and scatters it over the whole Font. Then he wipes his hand with crumbs of bread. He then changes his vestments from purple to white.

The Priest at the Font then questions the person to be baptized.

N., do you believe in God the Father Almighty, Creator of heaven and earth? R. I do believe.

Do you believe in Jesus Christ his only Son, our Lord, who was born into this world, and who suffered for us? R. I do believe.

Do you also believe in the Holy Ghost, the Holy Catholic Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting? R. I do believe.

Then, naming the person to be baptized, the Priest says

N., Will you be baptized? R. I will.

The Priest then baptizes the person with a three-fold immersion at the same time clearly and distinctly pronouncing the form once only, saying:

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost.

THE ORDER OF CHRISMATION

When receiving converts whose Baptisms are recognized the service begins at this point. Having washed his hands, the Priest stands with his face toward the newly baptized, and says:

May the Holy Ghost come upon you, and may the power of the Most High preserve you from sin **Amen.**

Then, signing himself with the sign of the Cross he says:

V. ✠ Our help is in the Name of / the Lord.

R. **Who hath made heaven / and earth.**

V. O Lord hear / our prayer.

R. **And let our cry come un/to thee.**

V. The Lord be with / you.

R. **And with thy spi/rit.**

With his hands extended over the newly baptized, he says:

Let us pray: Almighty everlasting God, who hast vouchsafed to regenerate this Thy *servant (handmaid)* by water and the Holy Ghost, and hast given unto *him (her)* the remission of all *his (her)* sins, send forth upon *him (her)* Thy seven-fold Spirit, the Holy Paraclete from heaven. **Amen.**

The Spirit of Wisdom and understanding. **Amen.**

The Spirit of counsel and fortitude. **Amen.**

The Spirit of knowledge and godliness. **Amen.**

Replenish *him (her)* with the Spirit of Thy fear, and sign *him (her)* with the sign of the ✠ Cross of Christ, in Thy mercy unto life eternal. Through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee in the unity of the same Holy Spirit, God, world without end. **Amen.**

The Priest, having dipped the end of his right thumb in Chrism, makes the sign of the Cross with his thumb, on the newly baptized, saying

N., I sign thee with the sign of the ✠ Cross, and I confirm thee with the Chrism of Salvation: the Seal of the gift of the Holy Spirit. In the Name of the ✠ Father, and of the Son, and of the Holy Ghost. **Amen.**

Then the Priest strikes the person gently on the cheek saying
Peace be with thee.

The Priest wipes the forehead of the person with cotton and his own hands with bread crumb, and washes them over a basin. While he is washing his hands, the following is sung or said (the chant is found on p. 15):

Confirm, O Lord, what Thou hast wrought in us, from Thy holy temple which is in Jerusalem.

Glory be to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen. Confirm...

The Priest then says:

V. Show us thy mercy, / O Lord.

R. **And grant us thy salva/tion.**

V. O Lord, hear / my prayer.

R. **And let my cry come un/to thee.**

V. The Lord be with / you.

R. **And with thy spi/rit.**

Let us pray: O God, Who didst give to Thine Apostles the Holy Spirit, and didst will that by them and their successors He should be delivered to the rest of the faithful; look mercifully on the service of our humility; and grant that the heart of *him (her)* whose forehead we have annointed with the sacred Chrism, and signed with the sign of the holy Cross, may, by the same Holy Spirit descending therein, be made the temple of his glory. Who, with the Father and the same Holy Spirit, liveth and reigneth, God, world without end. **Amen.**

Behold, thus shall every man be blessed that feareth the Lord.

The Priest places on the head of the person either a small white Chrisom or some white substitute and says:

Receive this white garment, and see thou carry it without stain before the judgement-seat of our Lord Jesus Christ, that thou mayest have eternal life. **Amen.**

He then gives to him a lighted taper, saying:

Receive this burning light, and keep thy baptism, so as to be without blame; keep the commandments of God, that, when the Lord shall come to the nuptials, thou mayest meet Him in the company of all the Saints in the heavenly court, and have eternal life, and live for ever and ever. **Amen.**

Then the Priest says:

N., Abide in peace, and the Lord be with you. **Amen.**

Making the sign of the Cross over the person, he says:

May the Lord ☩ bless you out of Sion, that you may see the good things of Jerusalem all the days of your life, and have life everlasting. **Amen.**

The service continues with the Mass.