

Gra - cious Moth - er of our Re - deem - er, for - ev - er a - bid - ing
 Heav - en's gate - way, and star of o - cean, O suc - cor the peo - ple,
 who, though fall - ing, strive to rise a - gain. Thou Maid - en who bar - est
 thy ho - ly Cre - a - tor, to the won - der of all na - ture; Ev - er Vir - gin,
 af - ter, as be - fore thou re - ceiv - edst that A - ve
 from the mouth of Ga - briel; have com - pas - sion on us sin - ners.

In Advent

V. The Angel of the Lord announced unto Ma/ry.

R. And she conceived by the Ho/ly Ghost.

V. Let us pray: We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his Cross and passion we may be brought unto the glory of his resurrection. Through the same...

From First Vespers of the Nativity

V. After childbearing, O Virgin, thou didst remain a pure vir/gin.

R. Intercede for us, O Mother / of God.

V. Let us pray: O God, who by the fruitful virginity of Blessed Mary hast bestowed upon mankind the reward of eternal salvation: grant, we beseech thee, that we may know the help of her intercession through whom we have been accounted worthy to receive the Author of our life, Jesus Christ thy Son our Lord. Amen.

*Text: Alma Redemptoris Mater, Antiphon of the Blessed Virgin Mary from Advent to Presentation
 Ascribed to Hermannus Contractus (1013-1054).*

Tune: Alma Redemptoris Mater, Mode V, Irregular



1. Hail, O Star that point - est towards the port of
 2. When the sal - u - ta - tion Ga - bri - el had
 3. Bound by Sa - tan's fet - ters, health and vi - sion
 4. Je - su's ten - der Mo - ther, make thy sup - pli -
 5. That, O match - less Maid - en, pass - ing meek and
 6. So, as now we jour - ney, aid our weak en -
 7. Fa - ther, Son, and Spi - rit, Three in One con -



heav - en, thou to whom as maid - en,
 spo - ken, peace was shed up - on us,
 need - ing, God will aid and light us
 ca - tion un - to him who chose thee,
 low - ly, thy dear Son may make us
 dea - vor. 'Til we gaze on Je - sus,
 fess - ing, give we e - qual glo - ry,



God for Son was giv - en.
 E - va's bonds were bro - ken.
 at thy gen - tle plead - ing.
 at his In - car - na - tion.
 blame - less, chaste and ho - ly.
 and re - joice for - ev - er.
 e - qual praise and bless - ing. A - men.

*Text: Ave, Maris Stella, Evening Office Hymn for Feasts of the Blessed Virgin Mary
 9th c., tr. A. Riley (1858-1945)*

Tune: Ave Maris Stella, Mode I, 9th c., 66.66

Ma - ry, we hail thee, Moth - er and Queen com - pas - sion - ate;

Ma - ry our com - fort, life and hope we hail thee. To thee we ex - iles,

child - ren of Eve lift our cry - ing. To thee we are sigh - ing,

as mourn - ful and weep - ing, we pass through this vale of sor - row.

Turn thou there - fore, O our in - ter - ces - sor, those thine eyes of

pi - ty and lov - ing kind - ness up - on us sin - ners. Here - aft - er, when our

earth - ly ex - ile shall be end - ed, show us Je - sus the bless - ed fruit

of thy womb. O gen - tle, O tend - er,

O gra - cious Vir - gin Ma - ry.

V. Pray for us, O holy Mother / of God.

R. That we may be made worthy of the promises / of Christ.

V. Let us pray: Almighty and everlasting God, who by the cooperation of the Holy Ghost, didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same...

Text: *Salve, Regina, Antiphon of the Blessed Virgin Mary from First Vespers of Trinity Sunday to Advent.*
Ascribed to Hermannus Contractus, d. 1054. Tune: Salve, Regina, Simple Tone, Mode V, Irregular



1. Now the glo - rious Moth - er's feast - day keep we all in
 2. To sa - lute the ma - tron ag - ed now the fruit - ful
 3. Lo, that Voice, yet mute, ex - ult - eth at the pres - ence
 4. "Whence is this to me," she ques - tions, "that the Mo - ther



glad ar - ray; and with heart - felt sup - pli - ca - tion
 Maid re - pairs; she who hath con - ceived from heav - en
 of the Word; and E - liz - a - beth, con - fess - ing
 of my Lord comes with gra - cious sal - u - ta - tion



for the grace de - vout - ly pray which E - liz - a -
 what en - shrined with - in she bears, vi - sits her who
 Ma - ry's great - er grace is heard, hail - ing her as
 such at - tend - ance to af - ford, at whose voice mine



beth, in meet - ing with her cou - sin, found to - day.
 long was bar - ren, and her won - drous glad - ness shares.
 great - ly bless - ed in the Fruit on her con - ferred.
 un - born off - spring doth his won - drous joy re - cord?" A - men.

5. While the lowly Virgin hearkens,
 gladness overflows her breast,
 and a triumph-psalm she raiseth
 to the Source of grace addressed,
 telling how all generations
 shall from henceforth call her blest.

6. Triune God, supreme and loving,
 everlasting is thy reign:
 thou before whom Mary prayeth
 evermore to help us deign,
 that, this mortal life completed,
 life eternal we may gain. Amen.

Text: Festum Matris gloriosae, Morning Office Hymn for the Visitation of the Blessed Virgin Mary Sarum 15th c., tr. Antiphoner and Grail, 1880, alt.

*Tune: St. Thomas, J.F. Wade's Cantus Diversi, 1751.
 87.87.87.*



1. O glo - rious maid, ex - alt - ed far
 2. That which was lost in hap - less Eve
 3. Thou wast the gate of heaven's high Lord,
 4. O Je - su, Vir - gin - born, to thee



be - yond the light of burn - ing star,
 thy ho - ly off - spring did re - trieve:
 the door through which the light hath poured.
 e - ter - nal praise and glo - ry be,



from him who made thee thou hast won
 the tear - worn sons of A - dam's race
 Chris - tians re - joice, for through a Maid
 whom with the Fa - ther we a - dore



grace to be Mo - ther of his Son.
 through thee have seen the heaven - ly place.
 to all man - kind is life con - veyed.
 and Ho - ly Spir - it, ev - er - more. A - men.

*Text: O gloriosa Femina, Venantius Fortunatus (530-609),
 tr. P. Dearmer (1867-1936)*

Morning Office Hymn for the Blessed Virgin Mary (L)

Tune: Hesperus, H. Baker, 1866

LM



O Queen of Heav - en, be joy - ful, al - le - lu - ia:



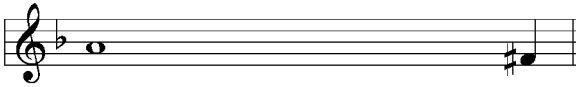
be - cause he whom so meet - ly thou bar - est, al - le - lu - ia,



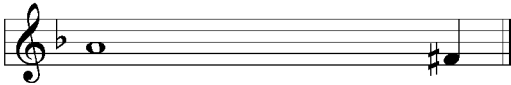
hath a - ris - en, as he pro - mised, al - le - lu - ia:



pray for us to the Fa - ther, al - le - lu - ia.



V. Rejoice and be glad, O Virgin Mary, allelu-ia.



R. For the Lord is risen indeed, allelu-ia.

Let us pray: O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we being holpen by the Virgin Mary, His Mother, may attain unto the joys of everlasting life. Through the same Jesus Christ our Lord. Amen.

Text: Regina coeli, laetare

*Antiphon of the Blessed Virgin Mary for Paschaltide, 14th c.
(see #110, vs. 4 for another translation)*

Tune: Regina coeli, Simple tone, Mode VI, 14th c.

Irregular



1. O what light and glo - ry deck thee,
 2. Mo - ther, yet the ho - nor of a
 3. Whom the whole cre - a - tion ev - er -
 4. Hear us, Ho - ly Fa - ther, through thy



all re - splend - ent, thou of roy - al Da - vid glo - ri -
 Vir - gin bear - ing, for the Lord of An - gels dwell - ing
 more a - dor - eth, and, all low - ly bend - ing, right - ly
 Son su - per - nal, with the ho - ly Spir - it, God, and



ous de - scend - ant. Ma - ry, ev - er - Vir - gin,
 pure pre - par - ing. Him with - in thy bos - om
 now im - plor - eth, may his pit - y grant us,
 Lord e - ter - nal: who with thee in glo - ry



who in heaven art dwell - ing, all the choirs of
 chaste - ly thou en - shrin - est: thus our God In -
 far our dark - ness send - ing, with thee in his
 liv - eth and a - bid - eth; who the world and



An - gels ev - er - more ex - cell - ing.
 car - nate takes his flesh di - vin - est.
 glo - ry joy and light un - end - ing.
 all things gov - ern - eth and guid - eth. A - men.

*Text: O Quam Glorifica, Evening Office Hymn for the Dormition, anon. (8th or 9th c.)
 tr. T. I. Ball (1838-1916). Tune: Gaudeamus Pariter, J. Horne, 1544. 66.66*



Queen of the Heav-ens we hail thee! Hail thee, La-dy of all the an-gels!



Thou the dawn, the Door of morn-ing whence the world's true Light is ris-en;



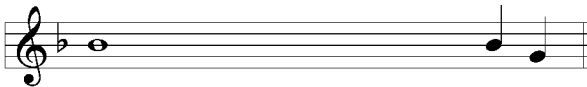
joy to thee, O Vir-gin glor-ious, beau-ti-ful be-yond all oth-er;



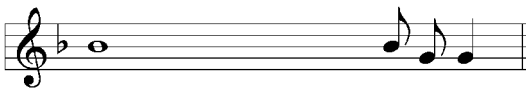
hail, and fare-well, O most gra-cious.



In-ter-cede for us al-ways to Je-sus.



K. Vouchsafe that I may praise thee, O holy Vir-gin.



R. Give me strength against thine en-e-mies.

V. Let us pray: Grant us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins. Through the same...

Text: Ave Regina Coelorum, Antiphon of the Blessed Virgin Mary from Presentation through Wednesday of Holy Week, 12th c.

[another translation is found at #174]

Tune: Ave Regina Coelorum, Mode VI

Irregular



1. The Lord whom earth and sea and sky a -
 2. And he whose will is ev - er done by
 3. How blest that Moth - er, in whose shrine the
 4. Blest in the mes - sage Ga - briel brought, blest
 5. O Je - su, Vir - gin - born, to thee e -



dore and praise and mag - ni - fy, who o'er their
 moon and seas, by stars and sun, is borne up -
 ver - y Word of God di - vine, the ma - ker
 in the work the Spir - it wrought, blest ev - er -
 ter - nal praise and glo - ry be, whom with the



three - fold fab - ric reigns, the Vir - gin's spot - less
 on a maid - en's breast, whom God's fore - see - ing
 of the earth and sky, was pleased in flesh - ly
 more, who brought to birth the long - De - sired of
 Fa - ther we a - dore and Ho - ly Spir - it,



womb con - tains,
 grace pos - sessed.
 form to lie.
 all the earth.
 ev - er - more. A - men.

*Text: Quem terra, pontus, aethera,
 Morning Office Hymn for Commons
 of the Blessed Virgin Mary (M)
 Venantius Fortunatus (530-609)
 tr. John Mason Neale (1818-1866), alt.
 Tune: Rex Glorioso,
 Andernach Gesangbuch, 1608. LM*



1. At thy be - hest, Lord, back the stone is mov - ed,
 2. Say with those sis - ters, ver - y faith ex - press - ing,
 3. Death can - not hurt, Lord, him that o - ver - com - eth,
 4. Be with us, Je - su, thou our life e - ter - nal!



show - ing a bod - y - shroud - ed in its grave clothes;
 Lord, hadst thou been here, this had not be - fall - en!
 nor can the mys - tic sec - ond death be - fall him;
 Guest most de - sir - ed, come and dwell with - in us;



at thy com - mand - ment, Laz - a - rus, come hith - er:
 Like them we know, Lord, that no ill can harm us
 who - so is faith - ful fear - eth noth - ing e - vil,
 thou who didst shed tears at thy friend's de - part - ure,



forth came he, liv - ing!
 when thou art with us.
 safe in thy keep - ing.
 from us de - part not! A - men.

Text: Panditus saxo tumulus remoto

Office Hymn for the Feast of the Raising of St. Lazarus

tr. Joseph Crookston, OSF

Tune: Thure Summantas, 11.11.11.5



1. Saint of God, e - lect and pre - cious, Pro - to - mar - tyr
 2. Glit - ters now the crown a - bove thee, fi - gured in thy
 3. Ste - phen, may thy kind pe - ti - tion to thy breth - ren
 4. Laud to God, and might and hon - or, who with flow'rs of



Steph - en, bright, who with char - i - ty's firm ar - mor
 sa - cred name: plead that we, who tru - ly love thee,
 aid af - ford; and for this thine in - ter - ces - sion,
 ros - y dye crowned thy fore - head, and hath placed thee



gird - ed wast in shin - ing might, and thy foes' un -
 may have por - tion in the same; in the dread - ful
 O may Christ, our gra - cious Lord, par - don grant us,
 in the star - ry throne on high: he di - rect us,



pi - tyng ran - cor with for - give - ness didst re - quite.
 day of judge - ment fear - ing nei - ther sin nor shame.
 and pos - ses - sion of th'e - ter - nal great re - ward.
 he pro - tect us from death's sting e - ter - nal - ly. A - men.

*Text: Sancte Dei pretiose, Office Hymn for St. Stephen's Day, 10th-16th c.
 tr. J. M. Neale (1818-1866)*

*Tune: St. Thomas, J.F. Wade's Cantus Diversi, 1751
 87.87.87*



1. O let the heart beat high with bliss, yea, let it tri-umph
2. The Name that com - fort - eth in woe, the Name of Je - sus
3. The Name that sound - eth ev - er sweet in speech or verse or
4. Then let the Name of Je - sus ring with loft - y praise in
5. Ah! Je - sus, health of sin - ful men, give ear un - to our
6. O Je - sus, of the Vir - gin born, im - mor - tal hon - or



at the sound of Jes - sus' Name, so sweet it is
 heal - ing sin, the Name that curbs the pow'rs be - low
 ho - ly song, and bids us run with will - ing feet
 ev' - ry place; let heart and voice to - geth - er sing
 lov - ing prayer; guide thou our wan - dering feet a - gain
 be to thee; praise to the Fa - ther in - fi - nite



for ev - 'ry joy there - in is found.
 and drives a - way the death with - in.
 con - soled, and com - fort - ed, and strong.
 that Name shall ev - 'ry ill ef - face.
 and hold our do - ings in thy care.
 and Ho - ly Ghost e - ter - nal - ly. A - men.

Text: Exultet cor praecordiis, 15th c.

Office Hymn for the Feast of the Circumcision

tr. Percy Dearmer (1867-1936)

Tune: Exultet cor, Mode II

LM

Presentation **That Which The Prophets' Reverend Assembly** 201✠



1. That which the Proph - ets' rev - er - end as - sem - bly
 2. She, a pure maid - en, won - drous - ly con - ceiv - ing,
 3. Him in God's tem - ple, Sim - e - on the ag - ed,
 4. Ma - ry, fair Moth - er of the King e - ter - nal,
 5. Glo - ry and wor - ship be to God Al - might - y,



chant - ed of old time, guid - ed by the Spir - it,
 bare the Al - might - y Lord of earth and heav - en;
 fond - ly em - brac - ing, in his arms up - hold - eth,
 now as thy child - ren prayer - ful - ly en - treat thee,
 end - less sal - va - tion, ev - er - last - ing hon - or,



now is in Ma - ry, God's all - spot - less Moth - er,
 and, af - ter bear - ing, meet - ly she a - bid - eth
 joy - ing de - vout - ly that his eyes have seen him,
 raise thy pe - ti - tions, throned where thou a - bid - est
 One in Three Per - sons, in the heights of hea - ven



ful - ly com - plet - ed.
 ev - er a Vir - gin.
 Christ, the Ex - pec - ted.
 ra - diant in glo - ry.
 reign - ing for ev - er. A - men.

*Text: Quod chorus vatum, Morning Office Hymn for Feast of the Presentation
 attr. Rabanus Maurus, 9th c., tr. Antiphoner and Grail, 1880, alt.*

*Tune: Diva Servatrix, Bayeux Church Melody
 11.11.11.5*



1. Jo - seph, the praise and glo - ry of the
 2. Thou by the world's Cre - a - tor wast ap -
 3. Thou thy Re - deem - er, ly - ing in a
 4. God, King of Kings, and Gov - ernor of the
 5. Praise to the Tri - une God - head ev - er -



hea - vens, sure pledge of life, and
 point - ed spouse of the Vir - gin:
 sta - ble, whom long a - go fore -
 a - ges, he at whose word the
 last - ing, who with such hon - or



safe - ty of the wide world, as in our
 thee he willed to hon - or nam - ing thee
 told the choir of proph - ets, saw - est re -
 powers of hell do trem - ble, he whom th'a -
 might - i - ly hath blest thee; O may he



joy we sing to thee, in kind - ness
 fa - ther of the Word, and guard - ian
 joic - ing, and thy God a - dor - edst
 dor - ing hea - vens ev - er wor - ship
 grant us at thy blest pe - ti - tion



hear now our prais - es.
 of our sal - va - tion.
 hum - ble in child - hood.
 called thee pro - tec - tor.
 joys ev - er - last - ing. A - men.

Text: Coelitum Joseph decus, Office Hymn for Feast of St. Joseph, anon. 17th c.

tr. A. G. McDougall (20th c.), alt. Tune: Coelites plaudant, 17th c. Rouen melody, 11.11.11.5



1. Let thine ex - am - ple, ho - ly John, re - mind us,
 2. Lo! a swift An - gel, from the skies de - scend - ing,
 3. But when he doubt - ed what the An - gel told him,
 4. Oh! What a splen - dor and a re - ve - la - tion
 5. Thou didst pro - claim him, none of all Eve's daugh - ters
 6. An - gels, in or - ders ev - er - last - ing praise thee,



ere we can meet - ly sing thy deeds of won - der,
 tells to thy fa - ther what shall be thy nam - ing;
 came to him dumb - ness to con - firm the sto - ry;
 came to each moth - er, at thy joy - ful leap - ing,
 e'er bore a great - er, wheth - er high or low - ly:
 God, in thy tri - une maj - es - ty tre - men - dous;



hearts must be chas - tened, and the bonds that bind us
 all thy life's great - ness to its bit - ter end - ing
 at thine ap - pear - ing, healed a - gain be - hold him,
 greet - ing thy Mon - arch, King of ev - ery na - tion,
 he was thought wor - thy, wash - ing in the wa - ters
 hark to the prayers we, pen - i - tents, up - raise thee:



bro - ken a - sun - der.
 du - ly pro - claim - ing,
 chant - ing thy glo - ry!
 in the womb sleep - ing.
 Je - sus the ho - ly.
 save and de - fend us. A - men.

*Text: Ut queant laxis, Evening Office Hymn for the Nativity of St. John the Baptist
 Paul the Deacon (720-799), tr. R. Ellis Roberts, 1906.*

Tune: Ut queant laxis. 11.11.11.5



1. The great fore - run - ner of the
 2. With heaven - ly mes - sage Ga - briel
 3. John, still un - born, yet gave a -
 4. Of wo - man born shall nev - er
 5. All praise to God the Fa - ther



morn, the her - ald of the Word, is
 came, that John should be that her - ald's
 right his wit - ness to the com - ing
 be a great - er pro - phet than was
 be, all praise, e - ter - nal Son, to



born; and faith - ful hearts shall nev - er
 name, and with pro - phet - ic ut - terance
 Light; and Christ, the Sun of all the
 he, whose might - y deeds ex - alt his
 thee, whom with the Spir - it we a -



fail with thanks - and praise his
 told his ac - tions great and
 earth, ful - filled that wit - ness
 fame to great - er than a
 dore for ev - er and for



light to hail.
 man - i - fold.
 at his birth.
 pro - phet's name.
 ev - er - more. A - men.

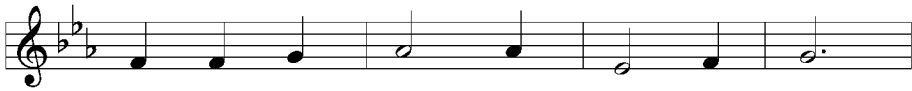
*Text: Praeacursor altus luminis, Morning Office Hymn for Nativity of St. John the Baptist
 St. Bede the Venerable (673-735), tr. John Mason Neale (1818-1866)
 Tune: St. Venantius, Rouen Church Melody, LM*



1. Ex - alt, O Mo - ther Church, to - day
 2. The great Phy - si - cian she pur - sues,
 3. With heart dis - solved in pen - i - tence,
 4. Par - don of guilt trans - formed her soul
 5. To Christ, a - ris - en from the dead,
 6. To God a - lone be hon - or paid



the clem - en - cy of Christ thy Lord;
 bear - ing the pre - cious oint - ment cruse:
 and tears that flowed a - pace, she came,
 an earth - en to a gold - en bowl:
 and death's great Con - queror, as she pressed,
 for grace so man - i - fold dis - played:



by sev'n - fold grace who wipes a - way
 and by his on - ly word is she
 and pi - e - ty of deed; and thence
 and for a ves - sel of dis - grace
 his ear - liest sight she mer - it - ed
 their guilt he par - dons who re - pent,



the guilt of sev'n - fold crimes ab - horred.
 from man - i - fold dis - ease set free.
 she found the cure of sin and shame.
 a pre - cious ves - sel finds its place.
 who loved him more than all the rest.
 and gives re - ward for pun - ish - ment. A - men.

*Text: Lauda, Mater Ecclesia, Morning Office Hymn for St. Mary Magdalene
 St. Odo of Cluny (879-942), tr. John Mason Neale (1818 -1866), alt.
 (see "Weep not, Mary" at #125 for Evening Office Hymn)
 Tune: Angelus, melody by G. Joseph, 1657
 adapted in Cantica Spiritualis, 1847, LM*



1. All ye who seek for Je - sus, raise your eyes a - bove, and
2. Be - hold him in ce - les - tial rays who nev - er know - eth
3. This is the Gen - tiles' King and Lord; the Prince by Ju - dah's
4. To him the proph - ets tes - ti - fy; and that same wit - ness,
5. All glo - ry, Lord, to thee we pay, trans - fig - ured on the



up - ward gaze: there may ye see the won - drous sign of
 end of days; ex - alt - ed, in - fi - nite, sub - lime; old -
 race a - dored, prom - ised to A - bra - ham of yore and
 from on high, the Fa - ther seals by his de - cree: hear
 Mount to - day; whom with the Fa - ther we a - dore, and



nev - er - end - ing glo - ry shine.
 er than heaven or hell or time.
 to his seed for ev - er - more.
 and be - lieve my Son, saith he.
 Ho - ly Ghost, for ev - er - more. A - men.

*Text: Quicumque Christum quaeritis, Evening Office hymn for the Feast of the Transfiguration
 Aurelius Prudentius (348-413), tr. W.C. Dix (1837-1898)*

Tune: Winchester New, Musikalisch Handbuch, Hamburg, 1690

LM



1. O Light of light, by love in - clined, Je - su, Re - deem -
2. Two proph - ets, who had faith to see, with thine e - lect
3. May all who seek thy praise a - right through pur - er lives



er of man - kind: more bright than day thy face did show,
 found com - pa - ny; the heav'ns a - bove thy glo - ry named,
 show forth thy light. To thee, the King of glo - ry now



thy rai - ment whit - er than the snow.
 thy Fa - ther's voice his Son pro - claimed.
 all faith - ful hearts a - dor - ing bow. A - men.

*Text: O nata lux de lumine, Morning Office Hymn for Feast of the Transfiguration
 10th c., tr. Laurence Housman (1865-1959)*

Tune: Te lucis, Sarum plainsong

LM



1. O Je - su, King of won - drous
 2. When once thou vis - i - test the
 3. Je - su, thou sweet - ness pure and
 4. Thy Name let ev - ery tongue con -
 5. Our lips, good Je - su, bless thy



might, O Vic - tor, glo - rious from the
 heart, then earth - ly van - i - ties de -
 blest, life's Foun - tain, Light of souls dis -
 fess, de - sire for thee each soul ex -
 Name, O may our lives thy - self pro -



fight, sweet - ness that is be - yond com -
 part, e - ter - nal truth be - gins to
 tressed, sur - pass - ing all the heart re -
 press, and man - kind, seek - ing thee a -
 claim, and may we love thee and a -



pare, for thee we long, O thou most
 shine, the spi - rit glows with love di -
 quires, ex - ceed - ing all the soul de -
 bove en - kin - dle with thy fer - vent
 dore with all our hearts for ev - er -



fair.
 vine.
 sires.
 love.
 more. A - - men.

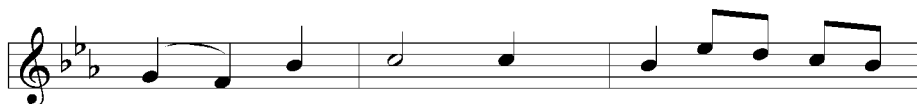
*Text: Jesu, Rex admirabilis, Morning Office Hymn for Holy Name of Jesus
 Bernard of Clairvaux (1090-1153), from Jesu dulcis memoria
 (see "Jesus, the very thought of thee" at #301 for Evening Office Hymn)
 Tune: Aeterna Christi Munera (Rouen), LM*



1. Cre - a - tor of the cir - cling
 2. Be pres - ent when we cry to
 3. O send thine An - gel thith - er -
 4. Let him de - stroy that hid - den
 5. At his com - mand let ev - ery
 6. To God the Fa - ther praise be



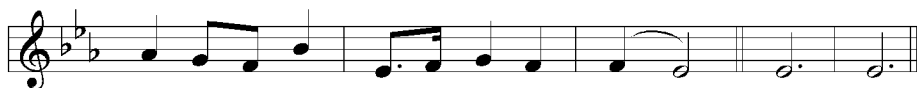
sky, who mad - est all by power most
 thee, a sin - ful peo - ple though we
 ward as - signed by thee to be our
 snare the ea - ger ser - pent doth pre -
 fear of hos - tile foe - men dis - a -
 done, who doth re - deem us by his



high, thy Pro - vi - dence will
 be; and as the day - dawn
 guard, that now his pres - ence
 pare, lest we be tak - en
 pear; let civ - il strife give
 Son, a - noint us by his



nev - er cease to rule thy
 grows a - pace il - lume our
 may be - gin to keep us
 in the net which for the
 way to peace, and pes - ti -
 Ho - ly Ghost, and guard us



works in might and peace.
 minds with light of grace.
 from all stain of sin.
 heed - less heart is set.
 lence and fam - ine cease.
 by his An - gel host. A - men.

*Text: Orbis patror optime, Morning Office Hymn for Holy Guardian Angels
 attr. R. Bellarmine (1542-1621)*

Tune: Hereford, Samuel Sebastian Wesley, 1872, LM



1. The Guard - ians of our race, our guid - ing an - gels, hail;
 2. For he, who just - ly lost the hon - or once his own,
 3. Then, watch - ful Guard - ian, spread thy wings and cleave the air,
 4. Now to the ho - ly Three your praise de - vout - ly pour;



our Fa - ther send - eth forth to aid our na - ture frail
 the trai - tor an - gel, rues his lost and va - cant throne,
 haste hith - er to our home com - mit - ted to thy care;
 his glo - rious God - head guides and gov - erns ev - er - more



these heav'n - ly friends, lest we should suf - fer o - ver - throw
 with burn - ing en - vy strives to make them fall a - way
 drive thence each nox - ious ill that might the soul in - fest,
 this tri - ple frame: to him as - cribe we all our praise



through cun - ning of our sub - tle foe.
 whom God doth call to heav'n - ly day.
 nor suf - fer dan - ger here to rest.
 who reigns through ev - er - last - ing days. A - men.

*Text: Custodes hominum, Evening Office Hymn for Holy Guardian Angels
 attr. R. Bellarmine (1542-1621), tr. T. I. Ball (1838-1916).*

Tune: Custodes Hominum, Sarum plainsong. 12.12.12.8.



1. Christ, the fair glo - ry of the ho - ly An - gels,
2. Send thine Arch - an - gel Mi - chael to our suc - cor:
3. Send thine Arch - an - gel Ga - bri - el, the might - y;
4. Send thine Arch - an - gel, Ra - phael the re - stor - er
5. May the blest Mo - ther of our God and Sa - vior,
6. Fa - ther al - might - y, Son and Ho - ly Spir - it,



thou who hast made us, thou who o'er us rul - est,
 peace - ma - ker bless - ed, may he ban - ish from us
 her - ald of heav - en, may he, from us mor - tals,
 of the mis - guid - ed ways of men who wan - der,
 may the as - sem - bly of the saints in glo - ry,
 God ev - er bless - ed, be thou our pre - ser - ver;



grant of thy mer - cy un - to us thy ser - vants
 striv - ing and ha - tred, so that for the peace - ful
 spurn the old ser - pent, watch - ing o'er the tem - ples
 who at thy bid - ding strength - ens soul and bod - y
 may the ce - les - tial com - pan - ies of An - gels
 thine is the glo - ry which the An - gels wor - ship,



steps up to heav - en.
 all things may pros - per.
 where thou art wor - shipped.
 with thine a - noint - ing.
 ev - er as - sist us.
 veil - ing their fac - es. A - men.

*Text: Christe, sanctorum decus Angelorum,
 Office Hymn for St. Michael and All Angels,
 attr. Rabanus Maurus, 9th c.*

tr. Athelstan Riley (1858-1945) and Percy Dearmer (1867-1932)

Tune: Coelites plaudant, 17th c. Rouen melody. 11.11.11.5.



1. O Lord of a - ges, thee we sing;
 2. Though e - vil shout - ing mobs main - tain,
 3. O Christ, thou Prince of peace, sub - due
 4. For this thou hang - cdst on the Tree
 5. For this thy pierc - ed side doth shed,
 6. May ru - lers of the na - tions raise



we hail thee as the na - tions' King,
 "We will not have this Christ to reign",
 all re - bel thoughts, our minds re - new;
 with arms out - stretched in fer - vent plea;
 be - neath the forms of wine and bread,
 their hom - age due of pub - lic praise;



O Christ, our on - ly Judge thou art;
 not such is our tri - umph - ant cry
 and gath - er in - to thy one fold
 and show - est forth the burn - ing heart
 thy grace up - on thy sons, yet thou
 in - struc - tors, judg - es, thee con - fess,



thou search - er of the mind and heart.
 who hail thee King of kings most high.
 the wan - derers whom thy love doth hold.
 trans - fix - ed by the cru - el dart.
 art hid - den at the Al - tar now.
 art, sci - ence, law, thy truth ex - press. A - men.

7. Let kings be glad to dedicate
 To thee the emblems of the state;
 And let our homes and fatherland
 Be subject to thy kind command.

8. Jesus, to thee be glory given,
 Who rulest kingdoms under heaven;
 All glory, as is ever meet,
 To Father and to Paraclete. Amen.

*Text: Te saeculorum Principem, Evening Office hymn for the Feast of Christ the King
 Vittoria Genovesi, SJ, 1926*

Tune: Exultet cor. LM



1. O thou e - ter - nal Im - age bright of
 2. Sole hope of all cre - a - ted things, thou
 3. Fair flow - er from the Vir - gin's breast, our
 4. Priest, teach - er, Giv - er of the Law, thy
 5. Fain would we own thy bless - ed sway, whose
 6. All praise, King Je - su, be to thee, the



God most high, thou Light of light, to
 art the Lord and King of kings, whom
 race - 's Head for ev - er blest, the
 Name the rapt A - pos - tle saw writ
 rule all crea - tures must o - bey; for
 Lord of all in maj - es - ty; whom



thee, Re - deem - er, glo - ry be, and
 God, long ere cre - a - tion's morn, had
 stone that Dan - iel saw on high, which,
 on thy ves - ture and thy thigh: the
 hap - py is that state and throne whose
 with the Fa - ther we a - dore, and



might and king - ly ma - jes - ty.
 crowned to rule earth yet un - born.
 fall - ing, o'er the world doth lie.
 King of kings, the Lord most high.
 sub - jects seek thy will a - lone.
 Ho - ly Ghost, for - ev - er - more. A - men.

*Text: Aeterna Imago Altissimi, Morning Office Hymn for the Feast of Christ the King
 20th century, tr. Joseph Crookston, OSF*

Tune: Bromley, Jeremiah Clarke, 1700, LM



1. O Christ, Re-deem-er of us all, pro-ject thy ser-vants
2. And ye, O ev-er bliss-ful throng of heav'n-ly Spir-its,
3. Ye Proph-ets of the Judge a-dored, ye twelve A-pos-tles
4. Mar-tyrs of God, re-nowned for aye, Con-fess-ors ranged in
5. O sa-cred Vir-gin choirs, may ye, with Monks of ho-ly



when they call, and hear with re-con-cil-ing care
 guard-ians strong, our past and pres-ent ills dis-pel,
 of the Lord, for us your cease-less prayer out-pour,
 bright ar-ray, let all your fer-vent prayers u-nite
 min-is-try and ev-ery Saint of Christ, ob-tain



the bless-ed Vir-gin's ho-ly prayer.
 from fu-ture per-il shield us well.
 sal-va-tion for our souls im-plore.
 to bear us to the realms of light.
 that we his fel-low-ship may gain. A-men.

6. In lands wherein thy faithful dwell
 Protect all from the infidel;
 So we to Christ due hymns of praise
 Henceforth with eager hearts may raise.

7. To thee, O Father, born of none,
 And thee, O sole-begotten Son
 One with the Holy Paraclete,
 Be glory ever, as is meet. Amen.

*Text: Christe, Redemptor omnium, conserva, Evening Office hymn for All Saints
 atr: Rabanus Maurus (776-856)
 Tune: Te lucis, LM*



1. O Sa - vior Je - su, not a - lone
 2. For souls de - fault - ing sup - pli - cate
 3. For souls in guilt en - snar - ed pray
 4. For souls pol - lut - ed in - ter - cede
 5. Let all who served thy Church be - low,
 6. To God the Fa - ther, God the Son,



we plead for help be - fore thy throne;
 all or - ders of the An - gel state,
 the Bap - tist, her - ald of the way,
 thy Mar - tyrs, hal - lowed in their deed,
 and now thy heav'n - ly free - dom know,
 and God the Spi - rit, Three in One,



thy Mo - ther's love shall aid our prayer
 the Pa - tri - archs in line to thee,
 the wield - er of the heav'n - ly keys,
 Con - fes - sors high in priest - ly power,
 give heed to help our linger - ing strife
 all hon - or, praise, and glo - ry be



to win for us that heal - ing care.
 the Proph - ets' good - ly com - pa - ny.
 the a - pos - tol - ic wit - ness - es.
 and they who have the vir - gin dower.
 and claim for us the crown of life.
 from age to age e - ter - nal - ly. A - men.

*Text: Jesu, Salvator saeculi, Morning Office Hymn of All Saints
 attr. Rabanus Maurus (776-856), tr. T. A. Lacey (1853-1931)*

Tune: Jam lucis orto sidere, Benedictine plainsong

LM



1. Now let the world re - joice with songs, let
 2. Ye ser - vants who once bore the light of
 3. O God, by whom to them was given the
 4. For at thy will they preached the word which
 5. That when as judge thy Son shall come to
 6. To God the Fa - ther, God the Son, and



heaven re - turn the joy - ful voice, all
 Gos - pel truth o'er heath - en night, still
 key that shuts and o - pens heaven, our
 cured dis - ease, which health con - ferred; O
 bring his ran - somed peo - ple home, he
 God the Spir - it, Three in One, be



mind - ful of th'A - pos - tle's fame, let
 may your work that light im - part, to
 chains un - bind, our loss re - pair, and
 may thy heal - ing power once more our
 may with them pro - nounce us blest, and
 hon - or, praise and maj - es - ty, now



heaven and earth their praise pro - claim.
 glad our eyes and cheer our heart.
 grant us grace to en - ter there.
 souls to grace and health re - store.
 place us in thine end - less rest.
 and through - out e - ter - ni - ty. A - men.

*Text: Exultet coelum laudibus, Evening Office Hymn for Feasts of Apostles
 10th c., tr. Richard Mant (1776-1848), alt.*

Tune: Coelestis agni nuptias, Grenoble melody

LM



1. Now let the world re - joice with songs,
 2. Ye ser - vants who once bore the light
 3. O God, by whom to them was given
 4. For at thy will they preached the word
 5. That when as judge thy Son shall come
 6. To God the Fa - ther, God the Son,



let heaven re - turn the joy - ful voice,
 of Gos - pel truth o'er heath - en night,
 the key that shuts and o - pens heaven,
 which cured dis - ease, which health con - ferred;
 to bring his ran - somed peo - ple home,
 and God the Spir - it, Three in One,



all mind - ful of th'A - pos - tle's fame,
 still may your work that light im - part,
 our chains un - bind, our loss re - pair,
 O may thy heal - ing power once more
 he may with them pro - nounce us blest,
 be hon - or, praise and maj - es - ty,



let heaven and earth their praise pro - claim.
 to glad our eyes and cheer our heart.
 and grant us grace to en - ter there.
 our souls to grace and health re - store.
 and place us in thine end - less rest.
 now and through - out e - ter - ni - ty.



A - men.

*Text: Exultet coelum laudibus,
 Evening Office Hymn for Feasts of Apostles
 10th c., tr. Richard Mant (1776-1848), alt.*

*Tune: Exultet coelum laudibus, Mode I
 LM*



1. On this our bright and Pas - chal day the
 2. The wounds, the riv - en wounds, he shows in
 3. O Christ, the King who lov'st to bless, do
 4. We pray thee, King with glo - ry decked, in



sun shines out with pur - er ray, when
 that his flesh with light that glows, in
 thou our hearts and souls pos - sess, that
 this our Pas - chal joy, pro - tect from



Christ, to earth - ly sight made plain, the
 loud ac - cord both far and nigh the
 we to thee our praise may pay, to
 all that death seeks to ef - fect, thy



glad A - pos - tles see a - gain.
 Lord's a - ris - ing tes - ti - fy.
 whom our laud is due for aye.
 ran - somed flock, thine own e - lect. A - men.

In Paschaltide:

All praise be thine, O risen Lord,
 From death to endless life restored;
 Whom with the Father we adore,
 And Holy Ghost, for evermore. Amen.

In Ascensiontide:

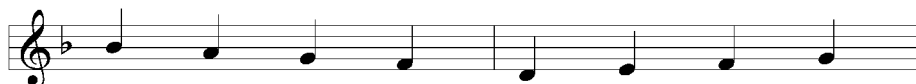
All praise from every heart and tongue
 To thee, ascended Lord, be sung;
 Whom with the Father we adore,
 And Holy Ghost, for evermore. Amen.

*Text: Claro paschali gaudio, Morning Office Hymn for Apostles in Paschaltide
 Ambrosian, 4th or 5th c.*

Tune: Herr Jesu Christ, melody 1648, harm. J.S. Bach (1685-1750), LM



1. Th'A - pos - tles' hearts were full of pain for
 2. With gen - tle voice the An - gel gave the
 3. And while with fear and joy they pressed to
 4. The - lev - en, when they hear, with speed to
 5. We pray thee, King with glo - ry decked, in



their dear Lord so late - ly slain, whom
 wo - men ti - dings at the grave: "Forth -
 tell these ti - dings to the rest, their
 Gal - i - lec forth with pro - ceed; that
 this our Pas - chal joy, pro - tect from



faith - less men with cru - el - ty had
 with your Mas - ter shall ye see; he
 Lord, their liv - ing Lord, they meet, and
 there they may be - hold once more the
 all that death seeks to ef - fect, thy



put to death up - on the Tree.
 goes be - fore to Gal - i - lee."
 see his form, and kiss his feet.
 Lord's dear face, as oft be - fore.
 ran - somed flock, thine own e - lect. A - men.

In Eastertide:

All praise be thine, O risen Lord,
 From death to endless life restored;
 Whom with the Father we adore,
 And Holy Ghost, for evermore. Amen.

In Ascensiontide:

All praise from every heart and tongue
 To thee, ascended Lord, be sung;
 Whom with the Father we adore,
 And Holy Ghost, for evermore. Amen.

*Text: Tristes erant Apostoli, Evening Office Hymn for feasts of Apostles in Paschaltide
 Ambrosian, 4th or 5th c., tr. John Mason Neale (1818-1866), alt.*

Tune: Nu wol Gott das unser Gesang, 1584. LM



1. The - ter - nal gifts of Christ the King,
 2. The Church in these her prin - ces boasts,
 3. 'Twas thus the yearn - ing faith of saints,
 4. In these the Fa - ther's glo - ry shone;
 5. Re - deem - er, hear us of thy love,



th'A - pos - tles' glo - rious deeds, we sing;
 these vic - tor chiefs of war - rior hosts;
 th'un - con - quered hope that ne - ver faints,
 in these the will of God the Son;
 that, with this glo - rious band a - bove,



and while due hymns of praise we pay,
 the sol - diers of the heaven - ly hall,
 the love of Christ that knows not shame,
 in these ex - ults the Ho - ly Ghost;
 here - af - ter, of thine end - less grace,



our thank - ful hearts cast grief a - way.
 the lights that rose on earth for all.
 the prince of this world o - ver - came.
 through these re - jice the hea - venly host.
 thy ser - vants al - so may have place. A - men.

Text: Aeterna Christi Munera, Morning Office Hymn for Apostles

attr. St. Ambrose (circa 340-97), tr. John Mason Neale (1818-1866)

Tune: Guidetti, plainsong paraphrase in Guidetti's Directorium Chori, 1582

LM



1. The Lord, on Sin - ai's trem - bling height, midst thun - der -
 2. The Jew - ish law, writ on a rock, Man's ve - ry
 3. Come, Ho - ly Ghost, with that blest fire which did these



crash, with flash - ing light, in dread - ful maj - es -
 weak - ness seemed to mock; the law Christ wrote in
 Gos - pel - lers in - spire, come, melt my bar - ren,



ty re - vealed the law to which the right - eous yield.
 hu - man hearts to man a rock - like strength im - parts.
 ston - y heart, and Christ's own right - eous - ness im - part.



Then veiled with our hu - man - i - ty, that Light of Light en -
 O Scribe of Christ, thy faith - ful pen Christ's law of love once
 And now to God our thanks we pay on this great Gos - pel -



tic - ing - ly re - vealed the law in low - li -
 wrote for men; but each of you, O ho - ly
 ler's own day, for that good news of God - made -



ness, and sweet - er made that right - eous - ness.
 Four, graved on him - self, Christ's like - ness bore.
 Man, whence our sal - va - tion first be - gan.

Text: Sinae sub alto vertice, Morning Office Hymn for common of Evangelists

J. B. de Santeuil, (1630-1697), tr. Joseph Crookston, OSF

Tune: St. Patrick's Breastplate, edited C.V. Stanford (1852-1924).

LMD



1. This scribe and her - ald of Christ's words to -
 2. The star - lit night of Jew - ish Law be -
 3. Of God who wore hu - man - i - ty, of
 4. Ye Four were by one Spir - it swayed; ye
 5. And now to God our thanks we pay on



day the Church much joy af - fords, as
 dimmed what things the Proph - ets saw; much
 Man who bore di - vin - i - ty, your
 each one on - ly Christ por - trayed; and
 this great Gos - pel - ler's own day, for



one of Four who pub - lished wide deep
 they de - sired the Day - Spring bright whom
 pens to ev - ery age - have taught these
 though ye oft were far a - part, ye
 that good news of God - made - Man, whence



se - crets which in God a - bide.
 ye Four saw, the Light of Light.
 words with in - spi - ra - tion fraught.
 lived as one in mind and heart.
 our sal - va - tion first be - gan. A - men.

*Text: Christi perennes nuntii, Evening Office Hymn for Evangelists
 J. B. de Santeuil, (1630-1697), tr. Joseph Crookston, OSF
 Tune: A Morning Hymn, J. Clarke (c. 1659-1707)*

LM



1. O God, thy sol - diers' crown and
 2. Right val - iant - ly they kept the
 3. Look down up - on us from a -
 4. On this the mar - tyr's' tri - umph
 5. O Christ, most lov - ing King, to



guard, and their ex - ceed - ing great re -
 faith, and glo - ri - fied thee un - to
 above, up - lift our hearts, O God of
 day, let ev - ery voice its trib - ute
 thee with God the Fa - ther, glo - ry



ward, from bonds of e - vil set free, who
 death; for thee their blood they dared us pour, and
 love, and as our hymns to thee we raise, ac -
 pay to those who count - ed all things loss for
 be, and glo - ry to the Ho - ly Ghost, from



sing thy mar - tyr's' vic - to - ry.
 thence have joy for ev - er - more.
 cept thy peo - ple's prayer and praise.
 love of him who bore the Cross.
 men and from the an - gel - host. A - men.

*Text: Deus tuorum militum, Evening Office Hymn for Martyrs
 Ambrosian, circa 6th c.*

tr. John Mason Neale (1818-66)

Tune: Deus Tuorum Militum, Grenoble Antiphoner, 1752

LM

O Glorious King of Martyr Hosts

Martyrs



1. O glo - rious King of mar - tyr
 2. Thine ear in mer - cy, Sa - viour,
 3. Mar - tyrs in thee their tri - umphs
 4. All laud to God the Fa - ther



hosts, thou Crown that each Con - fes - sor
 lend, while un - to thee our prayers as -
 gain, Con - fes - sors grace from thee ob -
 be, all praise, e - ter - nal Son, to



boasts, who lead - est to ce - les - tial
 cend; and as we count their tri - umphs
 tain; we sin - ners hum - bly seek to
 thee; all glo - ry, as is ev - er



day the Saints who cast earth's
 won, for - give the sins that
 thee, from sin's of - fence to
 meet, to God the ho - ly



joys a - way.
 we have done.
 set us free.
 Par - a - clete. A - men.

*Text: Rex gloriose Martyrum, Morning Office Hymn for Common of Martyrs
 Ambrosian, 6th c.*

tr. R.F. Littledale (1833-1890) and others

Tune: Resurrexit, French Church Melody

LM



1. Je - su, the world's Re - deem - er, hear!
 2. This meek Con - fes - sor of thy Name
 3. Earth's fleet - ing joys he count - ed naught,
 4. Grant then that we, most gra - cious God,
 5. To thee, O Christ, our lov - ing King,



Thou Crown of saint - ly Bis - hops dear,
 to - day at - tained a glo - rious fame;
 for high - er, tru - er joys he sought;
 may fol - low in the steps he trod:
 all glo - ry, praise and thanks we bring:



ac - cept with gent - lest love to - day
 whose year - ly feast, in sol - emn state,
 and now with An - gels round thy throne
 and, aid - ed by his prayers, may win
 all glo - ry, as is ev - er meet,



the prayers and prais - es that we pay,
 thy faith - ful peo - ple ce - le - brate.
 un - fad - ing treas - ures are his own.
 the grace of par - don for our sin.
 to Fa - ther and to Par - a - clete. A - men.

*Text: Jesu Redemptor omnium, Morning Office Hymn for a Bishop and Confessor
 Ambrosian, 8th c., tr. J.D. Chambers (1805-1893) and others*

Tune: Jesu Redemptor omnium

LM



1. Je - su, thou art the crown on
 2. Thy low - ly band of sup - pliants
 3. Earth's fleet - ing joys he count - ed
 4. By ev - er own - - ing thee his



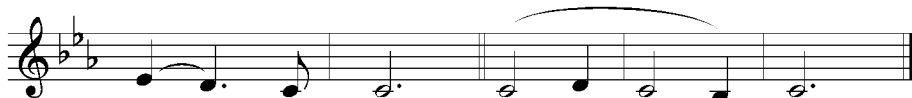
high, and truth sub - lime, for which men
 spare; O may we, help - en by his
 nought, for high - er, tru - er joys he
 King, O Christ most gra - cious, did he



sigh, who dost to thy Con - fess - or
 prayer, re - mis - sion of our sins ob -
 sought; and now, with An - gels round thy
 fling the haugh - ty foe be - neath his



give re - wards with those that
 tain, and free - dom from each
 throne, un - fad - ing trea - sures
 feet, and all - hell's min - ions



ev - er live.
 bind - ing chain.
 are his own.
 brave - ly beat. A - - men.

5. Renowned for faith and virtue, he
 Confessed his Lord right constantly,
 And with such fasts his flesh subdued
 That he obtained supernal food.

6. Glory to thee, O Father, Lord,
 And to thy Sole-begotten Word,
 With him thy Spirit; ever One
 While everlasting ages run. Amen.

*Text: Jesu, corona celsior, Morning Office Hymn for Common of a Confessor, Ambrosian, 6th c.
 tr. Cento. Tune: Jesu Corona, Rouen Church Melody, 1728. LM*



1. This the Con - fes - sor of the Lord whose tri - umph
 2. Fer - vent and ho - ly, pru - dent in his con - verse,
 3. What though the grave now hold his hal - lowed re - lies?
 4. Glo - ry and vir - tue, hon - or and sal - va - tion,



now through the wide world ce - le - brate the faith - ful,
 hum - bly and chaste - ly here on earth he so - journed,
 He, ev - er liv - ing, ev - er in - ter - ced - ing,
 be un - to him that, sit - ting in the high - est,



at his de - par - ture en - tered with re - joic - ing
 curb - ing all pas - sions, and in peace and meek - ness
 reigns with the Bless - ed, nor from us his breth - ren
 gov - ern - eth all things, Lord and God Al - might - y,



heav - en - ly man - sions.
 con - stant a - bid - ing.
 is he di - vid - ed.
 Trin - i - ty bless - ed. A - men.

Text: Iste Confessor, Evening Office Hymn for Feasts of Confessors, 8th c., tr. Cento

Tune: Iste Confessor, Liber Usualis. 11.11.11.5



1. High let us all our voices raise
 2. Filled with a pure celestial glow,
 3. With fasts her body she subdued;
 4. O Christ, the strength of all the strong;
 5. To God the Father, with the Son,



in that her - o - ic wo - man's praise whose
 she spurned all love of things be - low; and
 but filled her soul with prayer's sweet food: in
 to whom our ho - liest deeds be - long! Through
 and Ho - ly Spir - it, Three in One, be



name, with saint - ly glo - ry bright, shines in the
 heed - less here on earth to stay, climbed to the
 oth - er worlds she tastes the bliss for which she
 her pre - vail - ing prayers on high, in mer - cy
 glo - ry while the ag - es flow, from all a -



star - ry realms of light.
 skies her toil - some way.
 left the joys of this.
 hear thy peo - ple's cry!
 bove, and all be - low. A - men.

*Text: Fortem virili pectore, Office Hymn for Common of Holy Women
 Silvio Antoniano (1540-1603), tr. E. Caswall (1814-1878)*

Tune: Verbum superum (Antiphonarium Romanum, Mechlin).

LM



1. O Je - su, thou the vir - gins'
 2. In thee, their Bride - groom and their
 3. O gra - cious Lord, we thee im -
 4. All praise to God the Fa - ther



crown, thy gra - cious ear to us bow
 Lord, the vir - gins find their bright re -
 plore thy grace in - to our minds to
 be, all praise, e - ter - nal Son, to



down, born of that Vir - gin whom a -
 ward, and where - so - e'er thy foot - steps
 pour; from all de - file - ment keep us
 thee, whom with the Spir - it we a -



lone both Mo - ther and a
 wend with and hymns and prais - es
 free, the and make us pure in
 dore, for e - ver and for



Maid we own.
 thee at - tend.
 heart for thee.
 e - ver - more. A - men.

*Text: Jesu, corona virginum, Office Hymn for Common of a Virgin, St. Ambrose (340-97)
 tr. Hymns Ancient & Modern, 1904, alt. Tune: Jesu Corona, Rouen Church melody, 1728, LM*



1. Bless - ed ci - ty, heav'n - ly Sa - lem,
 2. From ce - les - tial realms de - scend - ing,
 3. Bright thy gates of pearl are shin - ing;
 4. Many a blow and bit - ting sculp - ture
 5. Laud and hon - or to the Fa - ther,



vi - sion dear of peace and love,
 bri - dal glo - ry round thee shed,
 they are o - pen ev - er - more;
 pol - ished well those stones e - lect,
 laud and hon - or to the Son,



who of liv - ing stones art build - ed
 meet for him whose love es - poused thee,
 and by vir - tue of his mer - its
 in their pla - ces now com - pact - ed
 laud and hon - or to the Spir - it,



in the height of heav'n a - bove,
 to thy Lord shalt thou be led;
 thith - er faith - ful souls do soar,
 by the heav'n - ly Ar - chi - tect,
 ev - er Three, and ev - er One,



and, with an - gel hosts en - cir - cled,
 all thy streets and all thy bul - warks
 who, for Christ's dear Name, in this world
 who there - with hath willed for ev - er
 Con - sub - stan - tial, co - e - ter - nal,



as a bride dost earth - ward move.
 of pure gold are fash - ion - ed.
 pain and trib - u - la - tion bore.
 that his pal - ace should be decked.
 while un - end - ing a - ges run. A - men.

*Text: Urbs beata Ierusalem, Evening Office Hymn for Dedication of a Church
 6th or 7th c., tr. John Mason Neale, 1851, alt.*

Tune: Urbs beata, Sarum plainsong, 87.87.87



1. Christ is made the sure founda - tion,
 2. All that ded - i - ca - ted ci - ty,
 3. To this tem - ple, where we call thee,
 4. Here vouch - safe to all thy ser - vants;
 5. Laud and hon - or to the Fa - ther;



Christ the head and cor - ner - stone
 dear - ly loved by God on high,
 come, O Lord of hosts, to - day;
 gifts of grace by prayer to gain;
 laud and ho - nor to the Son;



cho - sen of the Lord, and pre - cious,
 in ex - ult - ant ju - bi - la - tion,
 with thy wont - ed lov - ing - kind - ness
 here to have and hold for - ev - er
 laud and hon - or to the Spir - it;



bind - ing all the church in one:
 pours per - pet - ual mel - o - dy:
 hear thy peo - ple as they pray;
 those good things their prayers ob - tain:
 ev - er Three and ev - er One:



ho - ly Si - on's help for - ev - er,
 God the One, in three - fold glo - ry,
 and thy full - est ben - e - dic - tion
 and here - af - ter in thy glo - ry
 Con - sub - stan - tial, Co - e - ter - nal,



and her con - fi - dence a - lone.
 sing - ing ev - er - last - ing - ly.
 shed with - in its walls al - way.
 with thy bless - ed ones to reign.
 while un - end - ing ag - es run. A - men.

*Text: Angulare Fundamentum, Morning Office Hymn for Feast of Dedication, 7th c.
 tr. John Mason Neale (1818-1866), alt.*

*Tune: Westminster Abbey, H. Purcell (1659-1695), adapted by E. Hawkins, 1843
 87.87.87*

