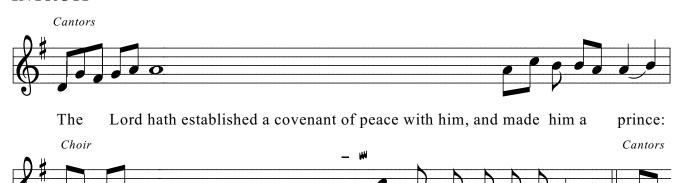
The Common of a Martyr Bishop Out of Eastertide

INTROIT



that he should have the dignity of the priest - hood for ev - er. Ps. Lord,



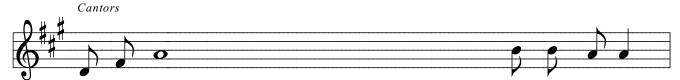
re - mem - ber Da - vid $\,$ and all his trou - ble. Glo - $\,$ ry $\,$ be to the Father and to $\,$ Choir



the Son, and to the Ho-ly Ghost. As it was in the beginning, is now and



ev - er shall be: world with - out end. A- men. The Lord hath...



I have found David my servant, with my holy oil have I a - noint - ed him:



my hand shall hold him fast, and my arm shall strength-en him.



V. The en-emy shall not be able to do him vi-o-lence, the son of wickedness



shall not hurt him.

ALLELUIA



Al - le - lu - ia, al - le - lu - ia.



Thou art a priest for e - ver, after the order of Mel - chi - se - dech.



Al - le - lu - ia.

OFFERTORY



My truth and my mer-cy shall be with him: and in my name shall

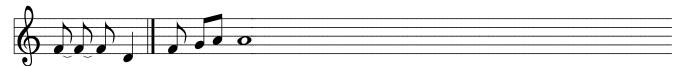


his horn be ex - alt - ed.

COMMUNION



I have sworn once by my ho-li - ness: His seed shall en - dure for **Cantors**



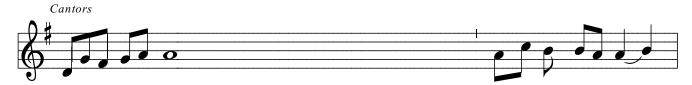
ev - er: And his seat is like as the sun before me; he shall stand fast for ev-



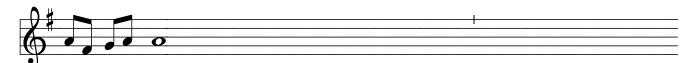
er-more as the moon, and as the faithful wit-ness in heav-en.

The Common of Many Martyrs our of Eastertide: I

INTROIT



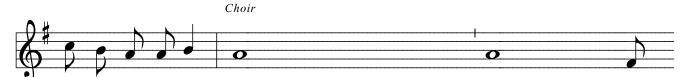
Let the sorrowful sighing of the prisoners, O Lord, come be-fore thee: *Choir*



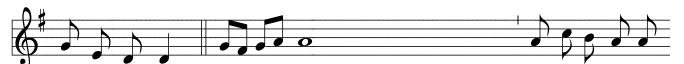
re - ward thou our neighbors seven-fold into their bosom: avenge thou the blood of



thy saints that is shed. Ps. ibid. O God, the heathen are come into



thine in - her - i - tance: thy holy temple have they defiled: and made Jerusa - lem



an heap of stones. Glo-ry be to the Father, and to the Son, and to the Ho-ly



Ghost. As it was in the beginning, is now and ev - er shall be: world with-out Full



end. A-men. Let the sorrowful...



God is glorious in his ho-ly ones, fear-ful in praises, do-ing won-ders.



Thy right hand, O Lord, is become glo-ri-ous in power: thy right hand hath



dashed in pie - ces the en - e - my.

ALLELUIA



Al - le - lu - ia, al - le - lu - ia.



V. The bo-dies of the saints are buried in peace, but their name liv-eth for

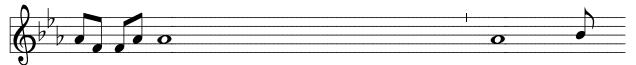


ev - er - more. Al - le - lu - ia.

OFFERTORY



God is won - derful in his holy ones: ev - en the God of Is - ra - el, Choir

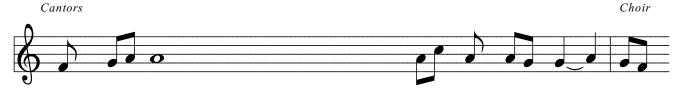


he will give strength and power unto his people: blessed be God,

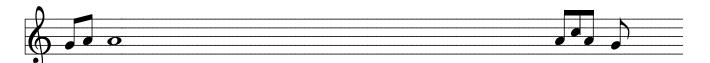


al - le - lu - ia.

COMMUNION



Though they be punished in the sight of men, yet hath God proved them: as



gold in the furnace hath he tried them, and received them as a burnt



The Common of Confessor Bishop: I

INTROIT



The Lord hath established a covenant of peace with him, and made him a prince:



that he should have the dignity of the priest - hood for ev - er. Ps. Lord, [Allelu- ia, al - le - lu - ia.]



re - mem - ber Da - vid and all his trou - ble. Glo - ry be to the Father and to

Choir



Father, and to the Son, and to the Ho-ly Ghost. As it was in the begining, is Full



now and ev -er shall be: world with-out end. A-men. The Lord hath...

- ♣ If additional Psalm verses are needed:
- 7. We will go into his / tabernacle, * and fall low on our knees be/fore his footstool. Antiphon
- 8. Arise, O Lord, in/to thy resting-place; * thou, and the / ark of thy strength. Antiphon
- 9. Let thy priests be / clothed with righteousness; * and let thy saints / sing with joyfulness. *Antiphon*
- 10. For thy / servant David's sake, * turn not away the face of / thine anointed. Gloria



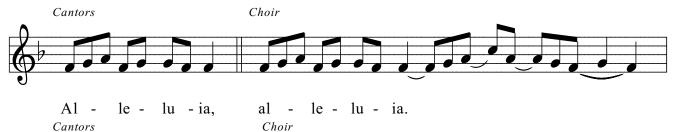
Be - hold, a great priest, who in his days pleased the Lord.

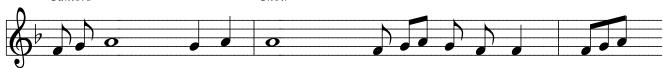


V. There was none like un-to him:

to keep the law of the Most High.

ALLELUIA (For celebrations outside of Lent; during Paschaltide, the Gradual is omitted)





V. Thou art a priest for ev - er: after the order of Mel - chi - se - dech. Al -



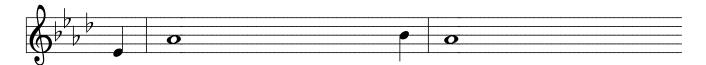
le - lu - ia.

After Septuagesima, the following Tract is sung instead of the Alleluia.

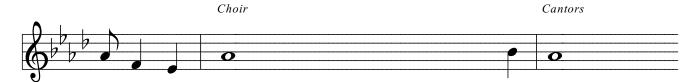
TRACT



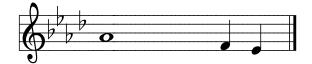
V. Bles-sed is the man that feareth the Lord: he hath great delight in his com - mand - Choir



ments. V. His seed shall be mighty upon earth: the generation of the faithful shall

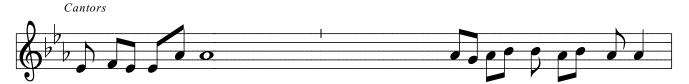


be bless- ed. V. Riches and plenteousness shall be in his house: and his righteous -

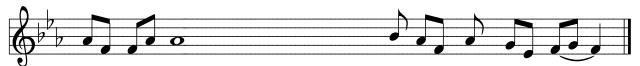


ness endureth for ev - er.

OFFERTORY



I have found David my servant, with my holy oil have I a - noint - ed him:

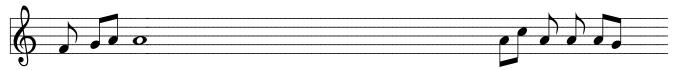


my hand shall hold him fast, and my arm shall strength-en him.

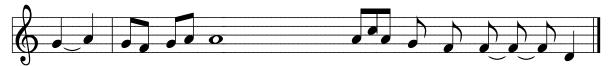
[...strengthen him, al - le - lu - ia.]

COMMUNION

Cantors



A faith - ful and wise servant, whom the Lord hath made ruler o - ver his house-



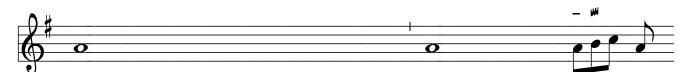
- hold: to give them their portion of meat in due sea - son. [...sea - son, al - le - lu - ia.]

The Common of Doctors

INTROIT



In the midst of the Church he op - ened his mouth: and the Lord filled



him with the spirit of wisdom and of understanding: he clothed him with a robe [...glory, allelu-ia, al-



of glo - ry. Ps. It is a good thing to give thanks un - to the Lord: le - lu - ia.]



and to sing praises unto thy name, O Most High-est. Glo - ry be to the Father,



and to the Son, and to the Ho - ly Ghost. As it was in the beginning,



is now and ev - er shall be: world with-out end. A - men. In the midst...

GRADUAL (in Lent)



The mouth of the righteous is exercised in wis-dom, and his tongue will be



talk-ing of Judg-ment.

V. The law of his God is in his heart: and his

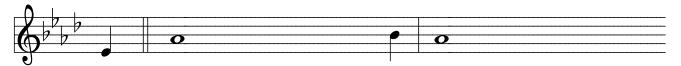


go - ings shall not slide.

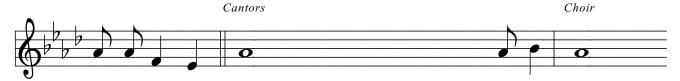
TRACT



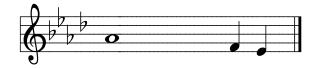
Bless-ed is the man that feareth the Lord: he hath great delight in his com-mand-



ments. V. His seed shall be mighty upon earth: the generation of the faithful



shall be bless-ed. V. Riches and plenteousness shall be in his house: and his right-



ness endureth for ev - er.

In Paschaltide, instead of the Gradual and Tract, the following is sung:

ALLELUIA



Al - le - lu - ia, al - le - lu - ia.

Choir

V. The Lord



loved him and a-dorned him: he clothed him with a robe of glo-ry. Al - le - lu -



ia.

The right-eous shall grow as the li-ly: and flourish



for ev-er be-fore the Lord. Al- le- lu-ia.

OFFERTORY



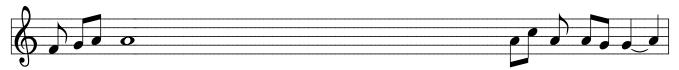
The right - eous shall flour - ish like a palm - tree: and shall spread abroad



like a ce - dar in Li - ban - us. [...Liban - us, al - le - lu - ia.]

COMMUNION

Cantors



A faith - ful and wise servant whom the Lord hath made ruler ov- er his house-hold:

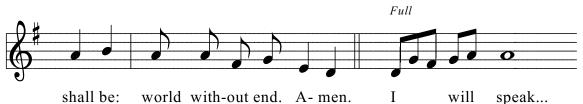


To give them their portion of meat in due sea - son. [...sea - son, al - le - lu - ia.]

Common of A Virgin & Martyr: I

INTROIT





- **♣** *If additional Psalm verses are needed:*
- 2. BLESSED are they that keep his / testimonies, * and seek him / with their whole heart. *Antiphon*
- 3. EVEN they who / do no wickedness, * and / walk in his ways. *Antiphon*
- 4 & 5. THOU HAST charged that we shall diligently / keep thy commandments * O that my ways were made so direct, that I might / keep thy statutes! *Gloria*



Thou hast loved right-eous-ness and hat - ed in - i - qui - ty.



Where-fore God, ev - en thy God, hath anointed thee with the oil of glad-



ness.

ALLELUIA



Al - le - lu - ia, al - le - lu - ia.

V. The Vir-



gins that be her fellows shall be brought unto the King: they that bear her company shall be

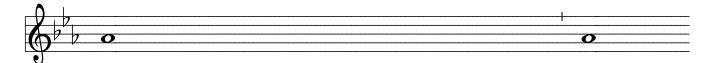


brought un- to thee with joy. Al - le - lu - ia.

OFFERTORY



The Vir - gins that be her fellows shall be brought un - to the King: they that



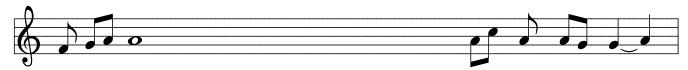
bear her company shall be brought unto thee, with joy and gladness: and shall enter



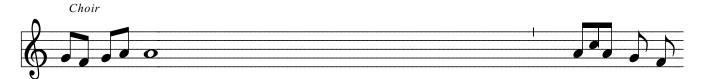
into the pa - lace of the King.

COMMUNION

Cantors



Let the proud be confounded, for they go wickedly about to de - stroy me:



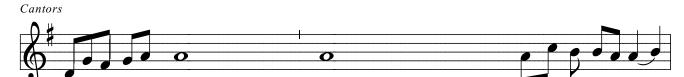
but I will be occupied in thy commandments and in thy statutes, that I be not



a - shamed.

Dedication of a Church

INTROIT



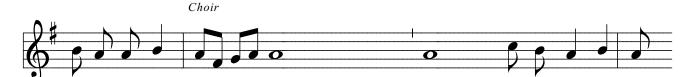
O how dreadful is this place! This is the house of God, and gate of hea - ven:



amiable are thy dwell-ings, thou Lord of hosts: my soul hath a desire and longing to



enter into the courts of the Lord. Glo-ry be to the Father, and to the Son, and to



the Ho-ly Ghost. As it was in the beginning, is now and ev- er shall be: world Full



with-out end. A-men. O how dreadful...

- **♣** *If additional verses are needed:*
- 3. YEA, THE sparrow hath found her an house, and the swallow a nest where / she may lay her young; * even thy altars, O Lord of hosts, my / King and my God. *Antiphon*
- 4. BLESSED are they that / dwell in thy house; * they will be / alway praising thee. Gloria

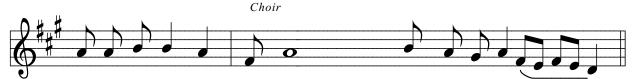
GRADUAL (except during Eastertide)



This dwell - ing is God's han-dy- work: It is a mystery beyond all price, that cannot

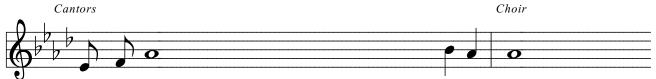


be spo- ken a - gainst. V. O God, in whose presence the choirs of



An-gels are stand-ing: gra - ciously hear the prayers of thy ser - vants.

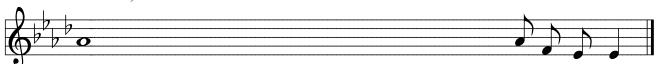
TRACT (from Septuagesima until Easter)



They that trust in the Lord shall be even as the mount Sy-on, which may not be



removed, but standeth fast for ev - er. The hills stand about Je- ru-sa-lem: Even so



standeth the Lord round about his people, from this time forth for ev - er - more.

ALLELUIA (except from Septuagesima until Easter)



Al - le - lu - ia, al - le - lu - ia.



V. I will worship toward thy holy tem-ple: and will sing praises un - to thy Name.



during Eastertide is added:

Al - le - lu - ia.



The house of God is surely found - ed: sta - blished up - on the rock. Al - le -

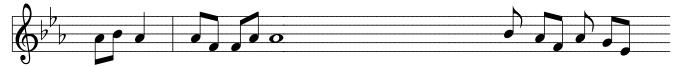


OFFERTORY





O Lord God, in the uprightness of my heart I have willingly of - fered all *Choir*



these things: and now I have seen with joy thy people, which are pre-sent

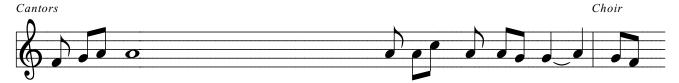


here. O Lord God of Israel, keep for ever this i - ma - gi - na - tion: [...of the heart of thy peo - ple



of the heart of thy peo - ple. Al - le - lu - ia, Al - le - lu - ia.]

COMMUNION



My house shall be called of all nations the house of prayer, saith the Lord: in



it every one that asketh receiveth, and he that seek-eth find - eth.



And to him that knock - eth: it shall be o - pened.

in Eastertide:



And to him that knock-eth: it shall be o-pened., Al-le-lu-ia.

Nuptial Mass

INTROIT

Cantors



The God of Israel make you one; and may he be with you even as he had mercy of



two that were the only begotten of their fa - thers: and now, O Lord, grant them





fear the Lord: and walk in his ways. Glo - ry be to the Father, and to the Son, and



to the Ho-ly Ghost. As it was in the beginning, is now and ev-er shall be:



world with - out end. A - men.

The God of Israel...

- **♣** *If additional verses are needed:*
- 2. FOR THOU shalt eat the / labors of thine hands: * O well is thee, and / happy shalt thou be. Antiphon
- 5. LO, THUS shall the / man be blesséd * that / feareth the Lord. Antiphon
- 6. THE LORD from out of Zion / shall so bless thee, * that thou shalt see Jerusalem in prosperity / all thy life long. *Gloria*



Thy wife shall be as the fruit-ful vine: up - on the walls of thine house.



V. Thy child - ren like the o - live branch-es: round a - bout thy ta - ble.

ALLELUIA



The Lord send you help from the sanctu-a-ry: and strengthen you out of Si - on.

This verse is added in Eastertide:



and earth: give thee blessing out of Si - on. Al - le - lu - ia.



OFFERTORY



My hope hath been in thee, O Lord: I have said, Thou art my God, my



time is in thy hand.

COMMUNION



Lo, thus shall the man be blessed, that fear- eth the Lord: yea, that thou shalt see



thy children's children, and peace up - on Is - ra - el.