

## The Tenth Day at Morning Prayer

PSALM 50 *Deus deorum*

Tone III A 2



- THE LORD, even the Most Mighty / God, hath spoken, \* and called  
the world, from the rising up of the sun unto the / going down  
thereof.
2. Out of / Zion hath God appeared \* in / perfect beauty.
  3. Our God shall come, and shall / not keep silence; \* there shall go  
before him a consuming fire, and a mighty tempest shall be stirred  
up / round about him.
  4. He shall call the / heaven from above, \* and the earth, that he may /  
judge his people.
  5. Gather my saints to/gether unto me; \* those that have made a  
covenant with / me with sacrifice.
  6. And the heavens shall de/clare his righteousness; \* for / God is  
Judge himself.
  7. Hear, O my / people, and I will speak; \* I myself will testify against  
thee, O Israel; for I am God, / even thy God.
  8. I will not reprove thee because of thy / sacrifices; \* as for thy  
burnt-offerings, they are al/way before me.
  9. I will take no bullock / out of thine house, \* nor he-goats / out of  
thy folds.
  10. For all the beasts of the / forest are mine, \* and so are the cattle  
up/on a thousand hills.
  11. I know all the fowls up/on the mountains, \* and the wild beasts of  
the / field are in my sight.
  12. If I be hungry, / I will not tell thee; \* for the whole world is mine,  
and / all that is therein.
  13. Thinkest thou that / I will eat bulls' flesh, \* and / drink the blood  
of goats?
  14. Offer unto / God thanksgiving, \* and pay thy vows unto / the Most  
Highest.
  15. And call upon me in the / time of trouble; \* so will I hear thee,  
and / thou shalt praise me.



16. But unto the un/godly saith God, \* Why dost thou preach my laws,  
and takest my co/venant in thy mouth;
17. Whereas thou / hatest to be reformed, \* and hast cast my / words  
behind thee?
18. When thou sawest a thief, thou con/sentedst unto him; \* and hast  
been partaker with / the adulterers.
19. Thou hast let thy / mouth speak wickedness, \* and with thy tongue  
thou / hast set forth deceit.
20. Thou sattest and spakest a/gainst thy brother; \* yea, and hast  
slandered / thine own mother's son.
21. These things hast thou done, and I held my tongue, † and thou  
thoughtest wickedly, that I am even such a / one as thyself; \* but I  
will reprove thee, and set before thee the / things that thou  
hast done.
22. O consider this, / ye that forget God, \* lest I pluck you away, and  
there be none / to deliver you.
23. Whoso offereth me thanks and praise, he / honoreth me; \* and to  
him that ordereth his way aright, will I show the sal/vation of God.  
Glory be to the / Father, and to the Son, \* and / to the Holy Ghost.  
As it was in the beginning, † is now and / ever shall be, \* world  
with/out end. Amen.

PSALM 51 *Miserere mei, Deus*

Tone IV 4



- HAVE MERcy upon me, O God, after / thy great goodness; \*  
according to the multitude of thy mercies do a/way mine  
offenses.
2. Wash me thoroughly / from my wickedness, \* - / and cleanse me  
from my sin.
3. For I acknow/ledge my faults, \* and my sin is / ever before me.



4. Against thee only have I sinned, and done this evil / in thy sight; \*  
that thou mightest be justified in thy saying, / and clear when thou  
shalt judge.
  5. Behold, I was shap/en in wickedness, \* and in sin hath my / mother  
conceived me.
  6. But lo, thou requirest truth in the / inward parts, \* and shalt make  
me to under/stand wisdom secretly.
  7. Thou shalt purge me with hyssop, and I / shall be clean; \* thou shalt  
wash me, and I shall / be whiter than snow.
  8. Thou shalt make me hear of / joy and gladness, \* that the bones  
which thou / hast broken may rejoice.
  9. Turn thy face / from my sins, \* and / put out all my misdeeds.
  10. Make me / a clean heart, O God, \* and renew a right / spirit  
within me.
  11. Cast me not away / from thy presence, \* and take not thy ho/ly  
Spirit from me.
  12. O give me the comfort / of thy help again, \* and stablish me / with  
thy free Spirit.
  13. Then shall I teach thy ways un/to the wicked, \* and sinners shall  
be / converted unto thee.
  14. Deliver me from blood-guiltiness, O God, † thou that art the God /  
of my health; \* and my tongue shall / sing of thy righteousness.
  15. Thou shalt o/pen my lips, O Lord, \* and / my mouth shall show  
thy praise.
  16. For thou desirest no sacrifice, else / would I give it thee; \* but  
thou delightest / not in burnt-offerings.
  17. The sacrifice of God is a / troubled spirit: \* a broken and contrite  
heart, O / God, shalt thou not despise.
  18. O be favorable and gracious / unto Zion; \* build thou the / walls  
of Jerusalem.
  19. Then shalt thou be pleased with the sacrifice of righteousness, †  
with the burnt-offerings / and oblations; \* then shall they offer  
young bullocks / upon thine altar.
- Glory be to the Father, and / to the Son, \* - / and to the Holy Ghost.  
As it was in the beginning, † is now and / ever shall be, \* - / world  
without end. Amen.



WHY BOASTest thou thy/self, thou tyrant, \* that / thou canst do mischief;

2. Whereas the / goodness of God \* en/dureth yet daily?
3. Thy tongue i/magineth wickedness, \* and with lies thou cuttest / like a sharp razor.
4. Thou hast loved unrighteousness / more than goodness, \* and falsehood / more than righteousness.
5. Thou hast loved to speak all / words that may do hurt, \* - / O thou false tongue.
6. Therefore shall God de/stroy thee for ever; \* he shall take thee, and pluck thee out of thy dwelling, and root thee out of the / land of the living.
7. The righteous also shall / see this, and fear, \* and shall / laugh him to scorn:
8. Lo, this is the man that took not / God for his strength; \* but trusted unto the multitude of his riches, and strengthened himself / in his wickedness.
9. As for me, I am like a green olive-tree / in the house of God; \* my trust is in the tender mercy of God for / ever and ever.
10. I will always give thanks unto thee for / that thou hast done; \* and I will hope in thy Name, for / thy saints like it well.

Glory be to the / Father, and to the Son, \* and / to the Holy Ghost.

As it was in the beginning, † is now and / ever shall be, \* - / world without end. Amen.