

The Twenty—first Day at Morning Prayer

PSALM 105 *Confitemini Domino*

Tone VI B



1. O GIVE thanks unto the Lord, and / call upon his Name; * tell the people / what things he hath done.
2. O let your songs be of / him, and praise him; * and let your talking be of / all his wondrous works.
3. Re/joyce in his holy Name; * let the heart of them re/joyce that seek the Lord.
4. Seek the / Lord and his strength; * seek / his face evermore.
5. Remember the marvelous / works that he hath done; * his wonders, and the / judgments of his mouth;
6. O ye seed of Abra/ham his servant, * ye children of Ja/cob his chosen.
7. He / is the Lord our God; * his judgments / are in all the world.
8. He hath been alway mindful of his cove/nant and promise, * that he made to a thousand / generations;
9. Even the covenant that he / made with Abraham; * and the oath that he sware / unto Isaac;
10. And appointed the same unto / Jacob for a law, * and to Israel for an ever/lasting testament;
11. Saying, Unto thee will I give the / land of Canaan, * the lot of / your inheritance:
12. When there were yet / but a few of them, * and they / strangers in the land;
13. What time as they went from one nation / to another, * from one kingdom to an/other people;
14. He suffered no / man to do them wrong, * but reprov'd e/ven kings for their sakes;
15. Touch / not mine anointed, * and do my / prophets no harm.
16. Moreover, he called for a / dearth upon the land, * and destroyed all the / provision of bread.
17. But he had sent a / man before them, * even Joseph, who was sold to be / a bond-servant;



18. Whose feet they / hurt in the stocks; * the iron en/tered into his soul;
19. Until the time came / that his cause was known: * the word of / the Lord tried him.
20. The king sent, / and delivered him; * the prince of the people / let him go free.
21. He made him lord / also of his house, * and ruler of / all his substance;
22. That he might inform his princes / after his will, * and teach his se/nators wisdom.
23. Israel also came / into Egypt, * and Jacob was a stranger / in the land of Ham.
24. And he increased his / people exceedingly, * and made them stronger / than their enemies;
25. Whose heart turned so, that they / hated his people, * and dealt untruly / with his servants.
26. Then sent he / Moses his servant, * and Aaron whom / he had chosen.
27. And these showed his / tokens among them, * and wonders / in the land of Ham.
28. He sent darkness, / and it was dark; * and they were not obedi/ent unto his word.
29. He turned their / waters into blood, * - / and slew their fish.
30. Their / land brought forth frogs; * yea, even in / their kings' chambers.
31. He spake the word, and there came all / manner of flies, * and lice in / all their quarters.
32. He gave them / hailstones for rain; * and flames / of fire in their land.
33. He smote their vines / also and fig-trees; * and destroyed the trees / that were in their coasts.
34. He spake the word, and the grasshoppers came, and caterpillars in/numerable, * and did eat up all the grass in their land, and devoured / the fruit of their ground.
35. He smote all the / firstborn in their land; * even the chief / of all their strength.



36. He brought them forth also with / silver and gold; * there was not one feeble per/son among their tribes.
37. Egypt was glad at / their departing; * for they / were afraid of them.
38. He spread out a cloud to / be a covering, * and fire to give light in / the night season.
39. At their de/sire he brought quails; * and he filled them with the / bread of heaven.
40. He opened the rock of stone, and the / waters flowed out, * so that rivers ran in / the dry places.
41. For why? he remembered his / holy promise; * and Abra/ham his servant.
42. And he brought forth his / people with joy, * and his cho/sen with gladness;
43. And gave them the lands / of the heathen; * and they took the labors of the people / in possession;
44. That they might / keep his statutes, * - / and observe his laws. Glory be to the / Father, and to the Son, * and / to the Holy Ghost. As it was in the beginning, † is now and / ever shall be, * world with/out end. Amen.