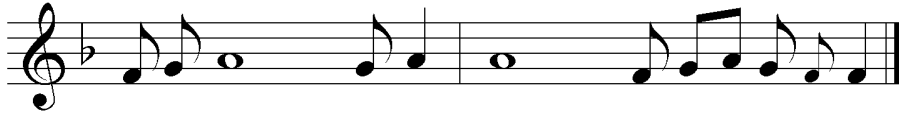


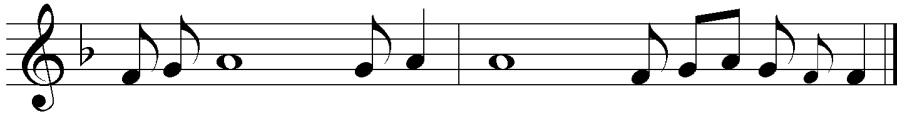
The Twenty—ninth Day at Morning Prayer

PSALM 139 *Domine, probasti*

Tone VI A



- O LORD, thou hast searched me out, and / known me. * Thou knowest my down-sitting, and mine up-rising; thou understandest / my thoughts long before.
2. Thou art about my path, and about / my bed; * and art acquaint/ed with all my ways.
 3. For lo, there is not a word in / my tongue, * but thou, O Lord, knowest it / altogether.
 4. Thou hast beset me behind and / before, * and laid thine / hand upon me.
 5. Such knowledge is too wonderful and excellent / for me; * I cannot / attain unto it.
 6. Whither shall I go then from thy / Spirit? * or whither shall I go then / from thy presence?
 7. If I climb up into heaven, thou / art there; * if I go down to hell, thou / art there also.
 8. If I take the wings of the / morning, * and remain in the utter/most parts of the sea;
 9. Even there also shall thy hand / lead me, * and thy right / hand shall hold me.
 10. If I say, Peradventure the darkness shall co/ver me; * then shall my / night be turned to day.
 11. Yea, the darkness is no darkness with thee, but the night is as clear as / the day; * the darkness and light to / thee are both alike.
 12. For my reins / are thine; * thou hast covered me / in my mother's womb.
 13. I will give thanks unto thee, for I am fearfully and wonderful/ly made: * marvelous are thy works, and that my soul / knoweth right well.
 14. My bones are not hid / from thee, * though I be made secretly, and fashioned / beneath in the earth.
 15. Thine eyes did see my substance, yet being im/perfect; * and in thy book were all my / members written;



16. Which day by day were / fashioned, * when as yet / there was none of them.
17. How dear are thy counsels unto me, / O God; * O how great / is the sum of them!
18. If I tell them, they are more in number than / the sand: * when I wake up, I / am present with thee.
19. Wilt thou not slay the wicked, / O God? * Depart from me, / ye blood-thirsty men.
20. For they speak unrighteously a/gainst thee; * and thine enemies / take thy Name in vain.
21. Do not I hate them, O Lord, that / hate thee? * and am not I grieved with those that rise / up against thee?
22. Yea, I hate them / right sore; * even as though they / were mine enemies.
23. Try me, O God, and seek the ground of / my heart; * prove me, and / examine my thoughts.
24. Look well if there be any way of wickedness / in me; * and lead me in the way / everlasting.
- Glory be to the Father, and to / the Son, * and / to the Holy Ghost. As it was in the beginning, † is now and ever / shall be, * world with/out end. Amen.

PSALM 140 *Eripe me, Domine*

Tone III A 5



- DELiver me, O Lord, / from the evil man; * and preserve me from / the wicked man;
2. Who imagine / mischief in their hearts, * and stir up strife all / the day long.
3. They have sharpened their / tongues like a serpent; * adder's poison is un/der their lips.



4. Keep me, O Lord, from the / hands of the ungodly; * preserve me
from the wicked men, who are purposed to overthrow / my goings.
 5. The proud have laid a snare for me, and spread a / net abroad with
cords; * yea, and set traps / in my way.
 6. I said unto the Lord, / Thou art my God, * hear the voice of / my
prayers, O Lord.
 7. O Lord God, thou / strength of my health; * thou hast covered my
head in the day / of battle.
 8. Let not the ungodly / have his desire, O Lord; * let not his
mischievous imagination prosper, lest / they be too proud.
 9. Let the mischief of their own lips fall up/on the head of them * that
com/pass me about.
 10. Let hot burning coals / fall upon them; * let them be cast into the
fire, and into the pit, that they never / rise up again.
 11. A man full of words shall not / prosper upon the earth: * evil shall
hunt the wicked person to o/verthrow him.
 12. Sure I am that the / Lord will avenge the poor, * and maintain the
cause of / the helpless.
 13. The righteous also shall give / thanks unto thy Name; * and the
just shall contin/ue in thy sight.
- Glory be to the / Father, and to the Son, * and to / the Holy Ghost.
As it was in the beginning, † is now and / ever shall be, * world
with/out end. Amen.