Che Eighth Day at Evening Prayer



BLESSED is he that considereth the / poor and needy; * the Lord shall deliver him in the / time of trouble.

- 2. The Lord preserve him, and keep him alive, that he may be / blessed upon earth; * and deliver not thou him into the will / of his enemies.
- 3. The Lord comfort him when he lieth / sick upon his bed; * make thou all his bed / in his sickness.
- 4. I said, Lord, be / merciful unto me; * heal my soul, for I have / sinned against thee.
- 5. Mine enemies speak / evil of me, * when shall he die, and / his name perish?
- 6. And if he come to see me, he / speaketh vanity, * and his heart conceiveth falsehood within himself; and when he cometh / forth, he telleth it.
- 7. All mine enemies whisper to/gether against me; * even against me do they ima/gine this evil.
- 8. An evil disease, say they, cleaveth / fast unto him; * and now that he lieth, he shall / rise up no more.
- 9. Yea, even mine own familiar / friend whom I trusted, * who did also eat of my bread, hath / laid great wait for me.
- 10. But be thou merciful / unto me, O Lord; * raise thou me up again, and I / shall reward them.
- 11. By this I know thou / favorest me, * that mine enemy doth not tri/umph against me.
- 12. And in my innocency / thou upholdest me, * and shalt set me before thy / face for ever.
- 13. Blessed be the Lord / God of Israel, * world with/out end. Amen. Glory be to the / Father and to the Son, * and / to the Holy Ghost. As it was in the beginning, † is now and / ever shall be, * world with/out end. Amen.

- LIKE AS the hart desireth the / water-brooks, * so longeth my / soul after thee, O God.
- 2. My soul is athirst for God, yea, even for the living / God: * when shall I come to appear before the / presence of God?
- 3. My tears have been my meat day and / night, * while they daily say unto me, / Where is now thy God?
- 4. Now when I think thereupon, I pour out my heart by my/self; * for I went with the multitude, and brought them forth / into the house of God;
- 5. In the voice of praise and thanks/giving, * among / such as keep holy-day.
- 6. Why art thou so full of heaviness, O my / soul? * and why art thou so disquiet/ed within me?
- 7. O put thy trust in / God; * for I will yet thank him, which is the help of my / countenance, and my God.
- 8. My soul is vexed with/in me; * therefore will I remember thee from the land of Jordan, from Hermon / and the little hill.
- 9. One deep calleth another, because of the noise of thy / water-floods; * all thy waves and / storms are gone over me.
- 10. The Lord will grant his loving-kindness in the / daytime; * and in the night season will I sing of him, and make my prayer unto the / God of my life.
- 11. I will say unto the God of my strength, Why hast thou for/gotten me? * why go I thus heavily, while the ene/my oppresseth me?
- 12. My bones are smitten as under as with a / sword, * while mine enemies that trouble me / cast me in the teeth;
- 13. Namely, while they say daily unto / me, * / Where is now thy God?
- 14. Why art thou so vexed, O my / soul? * and why art thou so disquiet/ed within me?
- 15. O put thy trust in / God; * for I will yet thank him, which is the help of my / countenance, and my God.

Glory be to the Father and to the / Son, * and / to the Holy Ghost.

As it was in the beginning, † is now and ever / shall be, * - / world without end. Amen.



GIVE SENtence with me, O God, † and defend my cause against the ungodly / people; * O deliver me from the de/ceitful and wicked man.

- 2. For thou art the God of my strength; why hast thou put me / from thee? * and why go I so heavily, while the ene/my oppresseth me?
- 3. O send out thy light and thy truth, that they may / lead me, * and bring me unto thy holy hill, and / to thy dwelling;
- 4. And that I may go unto the altar of God, † even unto the God of my joy and / gladness; * and upon the harp will I give thanks unto / thee, O God, my God.
- 5. Why art thou so heavy, O my / soul? * and why art thou so disquiet/ed within me?
- 6. O put thy trust in / God; * for I will yet give him thanks, which is the help of my / countenance, and my God.

Glory be to the Father and to the / Son, * and / to the Holy Ghost. As it was in the beginning, † is now and ever / shall be, * - / world without end. Amen.