



St. Gregory the Great Orthodox Church

Holy Saturday

11 April 2026

The Paschal Vigil at 10PM

The lighting of the Paschal fire and the Blessing of the Paschal Candle will take place outside. The Order for the Paschal Vigil, including the Exultet, the Prophecies and the Blessing of the Font, begins on page 145 of The Orthodox Missal. The Mass follows Baptisms and the conclusion of the Litany.

The Liturgy of St. Gregory

The Order for Mass begins on page 197 of the Orthodox Missal.

Kyrie eleison (Hymnal 358)

Missa de Angelis

After the Kyrie, the Celebrant will proclaim “Christ is Risen”, the response is “Indeed He is Risen.” Bells are rung as the Gloria is sung.

Gloria in excelsis (Hymnal 359)

Missa de Angelis

The Epistle: Colossians 3:1-4

Missal, p. 166

The Gospel: Matthew 28:1-7

Missal, p. 166

The Paschal Homily of St. John Chrysostom

Hymn 108 at the Offertory

Hail thee, festival day!

The Liturgy continues on page 203 of the Missal.

Sanctus and Benedictus (Hymnal 360)

Missa de Angelis

The Canon of the Mass

Missal p. 205

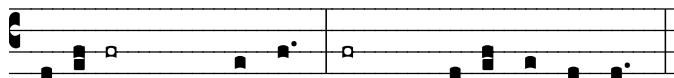
Pater Noster (Hymnal 369)

Hymn 112 after Communion

Let us rise in early morning

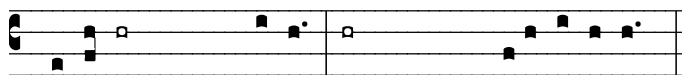
The Pax and the Agnus Dei are not sung. After the ablutions, the Liturgy continues with Lauds for the Sunday of the Resurrection. Antiphon: Alleluia, alleluia, alleluia.

PSALM 150 *Laudate Dominum*



O PRAISE God in his sanctu/ary: * praise him in the firmament / of his power.
2. Praise him in his no/ble acts: * praise him according to his ex/cellent greatness.
3. Praise him in the sound of the / trumpet: * praise him up/on the lute and harp.
4. Praise him in the timbrels and / dances: * praise him up/on the strings and pipe.
5. Praise him upon the well-tuned / cymbals: * praise him upon / the loud cymbals.
6. Let everything that / hath breath * -- / praise the Lord.
Glory be to the Father, and to / the Son, * and / to the Holy Ghost;
As it was in the beginning, † is now and ever / shall be, * world / without end. Amen.
The antiphon is repeated.

Antiphon for the Benedictus: And very early the first day of the week, they came unto the sepulchre, at the rising of the sun, alleluia.



✠ BLESSED be the Lord God of / Israel, * for he hath visited and re/deemed his people;
AND HATH raised up a mighty salvation / for us * in the house of his / servant David,
AS HE spake by the mouth of his holy / prophets, * which have been / since the world began:
THAT WE should be saved from our / enemies, * and from the hand of / all that hate us;
TO PERform the mercy promised to our / forefathers, * and to remember his / holy covenant;
TO PERform the oath which he sware to our forefather / Abraham, * that / he would give us,
THAT WE being delivered out of the hand of our / enemies * might / serve him without fear,
IN HOLiness and righteousness be/fore him, * all the / days of our life.
AND THOU, child, shalt be called the prophet of the / Highest, * for thou shalt go before the
face of the Lord / to prepare his ways;
TO GIVE knowledge of salvation unto his / people * for the re/mission of their sins,
THROUGH THE tender mercy / of our God, * whereby the dayspring from on high hath /
visited us;
TO GIVE light to them that sit in darkness and in the shadow of / death, * and to guide our feet
in/to the way of peace.
GLORY be to the Father, and / to the Son, * and / to the Holy Ghost:
AS IT was in the beginning, † is now, and ever / shall be, * world / without end. A-men.
The antiphon is repeated.

At the Dismissal



De-o gra-ti- as. Al- le- lu - ia. Al- le - - lu - ia.

The Last Gospel is not said.

Hymn 107

Come ye faithful, raise the strain

Pascha: Easter Day - Sung Mass at 11AM (no Matins)